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## GRAND CELEBRATION OF THE GENERAL'S SIXTIETH BIRTHDAY.

MCMSTER BARQUET AND MEETINGS IN THE CONCRESS HALL, LONDON, ENG.

"MY HISTORY," BY THE GENERAL. | MRS. BOOTH'S WELCOME & ADDRESS.

WORLD WIDE GREETINGS! MAGNIFICENT EBENEZEE OFFERING!! GOD BLESS THEM!!!



3. Incornational Congress, 1888 General Addressing his Staff.

Maying mode the negation that the important should be requested to take a mouth's rest, and expressed his great pleasure at seeing Mrs. Booth presset, Mr. Denny, on behalf of the "outsiders," conveyed their warmed congratulations to the General, and finished by caying, su's ing the action to the words he him by the hand and say I am glad

one him by the man and say how goes to be him ' (Volley).

Mr. Frank Orossley (Manchester) seconded Mr. Denny's suggestion of a month's set for the General, offered him hearty suggratulations and warm wishes, gave as the very top of the mast, and proposed that the Ebenezer gift be placed at 47,000 instead of at \$5,000!

fully interesting address given by the Gen-eral. As may be imagined, it was listened to with much pleasure and attention, giving, as it does, a thorough insight his his early life.

#### The Ceneral's Early History.

My dear Commissioner Bailton ; My world; who has stood by us so many years in sunshine and in shade, and has ever in emission and in chacke, and has even-come ready to sympathics in every heiry of your serrow, seed his-rally to weep when I have weep; he not end up he shared these difficulties, but has yet his hand to his chacque-book and halped no out of them; long may be live to do the name; and my does Mr. Consider, who is a spailly issuring to walk by Mr. Demny's inde-ying the control of the control of the with ur to do you with a most together. with ur to doy, with a most together hims, what can I say to you on this occa-mins.

If anything has been said that reflects any personal praise on me, I readily trans-ier it to my Mester, and say, "Not unto me, not unto me, but unto Thy great name he all the praise and glory of the unspeak-ably wonderful things that have certainly been done in connection with this Salva-

What shall I say? I don't know that What shall I say? I don't know that sozesaly sees in my life did get up to speak to an andience with such a feeling of inability to express my feelings or to say what may be expected from me as on this occasion. When I prole to those around me as to what would be the back of the same of the inability of that, they remain the same of the sam

#### The Years Gone By

will be interested in knowing that. are always talking to them about their own poor souls and trying to stir them up to greater activity in connection with the kingdom of Christ." Speak to them to-

such reflections, for I am, after all eratively an unknown man with re comparatively as unknown man wim re-rest to the period that preceded the for-mation of this movement. My times will necessarily be limited, for I know you will

battle-field once toors.

was bout sixty years ago—you all

w that (laughter)—is the town of Notham. I cannot boust of any high
itual personage. My father was a

Mr. Donny half on it has all quite more as a risk pass. In the pass of the manner, that he sill not have related to the control of the contro

Le to come these the mainter mainter the committee of the regarding that the committee of the regarding that the committee of this regarding the times are committee of the regarding the committee of the committ They had to congraturate the price of the pr

is not one, bleants !- :

#### How Can be Tell He has not looked everywhere, and when

He has not liohed everywhete, and where he has not liohed, God may be, ... However, I fell in with this pemphleb, by this main, which was written to show what incomested weekshe Grintians were here they professed to believe in the teachings of the Bible, and did not set according to their countries. He will be a should be the second of the Bible, and did not set according to their cover. He specially instanced the doctrine of weetship points. according to their creed. He specially punish-stanted the doctrine of everlasting punish-ment. He brought in an old illustration which all of you, I suppose, have beard, to explain the word "Etamity." The idea was that a little invest bad to bring a rain at a time from come plants, millions and millions of miles away, down to our sarth, until the whole of the planet was thus transferred to it. The insect would have to

#### Trevel Millions of Miles

to ask for taking rears and year for radio (more), all formers, all presents and year for radio (more), and the control of the and fro, taking years and years for sac

omg a tear; or putting forth: as "sows ison."

I read that book. What do you think was the effect it had on me? I mid, "Yes, my Lord—what an awful thing it is that many people round me are incomission." I went to work; and the pamphsatest. I went to work; and the pamph-let was made about as hig a blessing to my soul as anything I are: "taid during my whole life. When I have come serves the inconsistency of God's mople sime that day it has never had the indexey to under mine my fatil in Cool, but has increased.

content. As I say, they are sort of more contents. As a say, any are set of many are your joint, over muscle, every young and any last, avery tooth is there, but it is suppled up and embalaned and preserved—il oreed, but no life.

I saw another class, who did not see

as poor cousin, who must a Michigation. This Michigan is the sensition of the first bids. As a sense and divided him the Michigan is the sensition of the first bids. It measures a mil it were only a Michigan is the work of the first bids. It measures that the sense are considered to the first work of the first work o

and has eaved in all the way through if you people want to keep the ther of Christ warm in your souls. nothing will do it but work. Before Mr. Deson, sail; yo to heaven, I hope the Balvation Amy will have reached such a state of prefittion that the share-roman wire gets savid to the Sunsky night will find her proper plan and have her work set out by the Monday.

it is very ourious how the work I linked myself with had in it all the principal sla-ments of the Salvation Army. I cannot myself with fast in it all the principal with mentic of the Salvation Army. I cause stop to weary you with the story of a long tilease, in which I was brought near the brink of death, and how I got up that my bed of sickness and work to work the lowest part of my native town, and

the lowest part of my native town, and there were some low, poserly-sidein-sitions there? I was a ringleader. I always was its captain. I don't know how it came about There may be consching in that. I know that, from my childhood, whatever gan.or were played, if I took part in them! we captain. I became captain of this work.

so much better. We set the work immediately in those and had

- A Ministure Selvation Army.

As time went on, I had to fall in line the unvision at the terms of the control of the con may no see death. It can be a beautiful to death the see that the see

warn't built for a president, and that wasn't built for a prescher, som more lago did become a prescher, I would have to go up to the throne of God to shower for my make. He waid some wary hard og is the throne or Good is absent for my war muries. He read some way hard ward to me. Where he had done I my make the mast to send in may made opinion, means the hopes of my whole being were contend on being able to apsend my life's energies and kines in this great work of

Publishing the Friend of Sinners. So be sent back a meesage that I had better wait for a year. Accordingly I was put back for a year, and was then to come on

what was called the Conference, and, in

Here I was, then, thrown out on the wide world. This was a great grief to me, for I literally worshipped Methodism. To for a literally worshipped methodism. To me there was one God and John Wesley was His Prophet ! I pitied averybody out-side; its pale, and regarded it as being next door to being shut out of the kingdom of

aven. In this acitation, a certain number people separated also, and a new society was started. One morning a gentleman esme to me, and said, "we would like to came to me, and ead, "We would like have you for our praceher very much. How much can you live on? We are very poor." I was then in the way of getting money, but I mid. "Let me recken up—sa much for lodgings, so much for so andm. I can manage it for

#### Twelve Shillings a Week.

I am sure." "Very well," he said, "! will give you a sovereign a week out of my own pocket." "All right," I said.

and made the bargain.

It is just about thirty seven years ago
to-day that I forsook business and want out to become a preacher of salvation. I one to necurns a presence or exactson. I was warn' very long in this relation. I was very soon upset, for I found that these people were all preschers: every one of them believed they were prioris, and they would not let me have a fair chare at it, either !

What was so be done? I looked abo ms, and some friends said, "There are the Congregationalists. Go there, You will find a position there; they will welcome you, and you will have an opportunity of proclaiming salvation to your heart's con-tent." Up to that time no such dreadful thing had seemed possible to me as to leave my darling, precious, beloved Methodismi What folly it was to let me go!

No man ever sought to save me. I suppose if I had been the son of a rich man like Mr. Cousley or Mr. Denny, they would have run after me, but simply because I was not, they didn't. Oh, may

Value and Look After Men

They let me go, and so I turned to Con gregationalism. But I was friendless; 

160by. I can remember bow its sources at 160 Lennen, and make the relation of the property of

I went home with a palpitating heart.
Yet there was Methodism on every hand.
I could not look at a Methodist chapel, or me a Methodist individual, without some sort of crying inside. It was such a grief to me to part with Methodism. I pushed chai was called the Conference, and, in fort of crying inside. It was such a grid consequence of an agistion which came is not part with Helbodien. I profied along and in which he had been taking on, however, and passed through my strong parts and a such a grid of the had been taking on, however, and passed through my strong the part of the maintainty. I came to London and got was to go to college. The stitlorities were made Melbodien also,

The story is a very interesting one low amountsided with when, at the last straint in the story is a very interest to the last straints. So that the profit of the last straints were considered to the last straints which is the second to the last straints of the last straints. So that the last straints were considered man in those days, the second to the last straints which is the second to the last straints which the last straints which is the second to the last straints which the last straints which is the second to the last straints which the last straints which the last straints which the last straints which the last straints are given that the last straints which the last straints which the last straints are given to the last straints and the last straints are given to the last straints and the last straints are given to the last straints and the last straints are given to the last straints and the last straints are given to the last straints and the last straints are given to the last straints are given to the last straints and the last straints are given to the last straints and the last straints are given to the collestation questions, for which I did not a very remarkable tiling; we have passed or as a pumy; I what I wanted was to see you for this College, you not seen being a rome sort of system brought about by which member of our society, but a comparative everylody could go in for saving souls and strategy to be used and the contract of the contract o redemption of mankind." He recommendad ma to read two books—" Booth's Reign of Grace,"—not my "Reign of Grace," but poor old Abraham Booth's — and Payne's "Divine Sovereignty." I got "Booth's Reign of Grace" as I went bome, to see what I had come to. After reading a few pages,

> I Threw it at the Opposite Wall, and wrote off to the committee and said I wasn't going to try to alter my opinions for all the Independent pulpits there were

in the world. Again I was all loose. What was I to Again I was all loose. What was I to do now? When I began this searching and reeking I had a little money saved up, but I remember very well that I had given my last expense away the day before to a my jest expense away too day better to a
poor girl who was dying of consumption.
There was no indication as to what way I
should take, but I had extisted my conscience, and, within a few days, I received. science, and, within a law days, I received an invitation from one of those big frag-ments that had been broken off the great Wasteyan body to become their minister, and before fourteen days had passed I was the superintendent preacher of a circuit—
as Methodists call their conglomeration of as Methodists call their conglomeration of places — embracing seventeen chapels, twenty-seven local preachers, and a society of between gix and seven hundred mem-bers, and was as happy as any man could

be outside of heaven.

That was at Spalding, in Lincolnshire I went down there and stayed eighteen months, and those were the happiest days of my life, if happiness goes hy content-ment. I was very much blessed, and the

| help year; year will do her us wall." "Bul.
| o I mid. "Declore) I am not a Calvainis; I statismed in London as a minister. I am y believe in the universal loys of Golf, and not been three two mentions when it was in the minister. I make the minister of the minister, was another personal any other cellipse in them that inc.
| in. | which gives every min a channe." He relike a downed rat, I went to work worked the pending of the properties of the solution of the being for it work worked in the solution of the solution, for our Monday might in was mid that no less than two hundred and pending were avarakened to someone about pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was mid that no less than two hundred in the pending were avarakened to someone about which it was not that no the pending were avarakened to someone about the pending were avarakened to someone more. I would not be the pending were avarakened to someone and the pending were avarakened to someone and the pending were avarakened to someone and the pending were avarakened to someone more. I would not be the pending were avarakened to someone and the pending were avarakened to someone more.

years I travelled up and down England, years I trivense up and down empeants, visiting the principal towns, and seeing thousands and tens of thousands of peo-ple brought to Christ. Then there came another event in my history that I must mention. At the end of my first Connex-

#### I Got Waveled

This was an epoch in my history. This birthday of mine has been a remarkable day. First, it was the day of my natural birth; secondly, it was the day on which I left business to go and spend the rest of my time in presenting Christ; thirdly, on this day thirty-seven years ago, I fell

We had met before. She had beard me preach in the pulpit, and I had heard her talk in a family gathering. She fancied me in the pulpit, and I familed her in the family circle. On the first occasion we were a long way off each other; she was in the paw and I was in the pulpit; but on the other occasion it was only a short visit, and I was on the other side. of the in the pow and I was in the pulpit; but on the other occasion is was only a short; which and I was on the other side, of the visit, and I was on the other side, of the visit, and I was on the other side, of the visit, and I was on the other side, of the visit is mesting, and I took upon myself the duty and pleasure of sessing has home. On the vary home I did a remarkable affection for her, and I believe the fashing was three long powers we fourth-side affection three long powers we fourth-side affection three long powers were found to the visit of the variagitation work. The Contently Driven foreviewes a position of the variagitation work. The Contently Driven foreviewes unable dust we will be the visit of the variagitation work. The Contently Driven foreviewes the visit of the variagitation work. The Contently Driven foreviewes the visit of the variagitation work. The Contently Driven foreviewes the visit of the variagitation work. The Contently Driven minds about her was the content of the variation of the va

summated.

When I first met my wife I cortainly had a sort of ideal of the kind of woman I would like for a wife. I suppose overy sensible man or woman has.

#### List of Ouslifications.

means of these very most believed, and the mean of the secondary of the secondary with th

bette: "if there was what I, in my boyish, ally days salled basety, because I always ind as eys for besety, and I den't think I was a bed jage. Even if this had been one of my indispensables, I den't think I should have been very far wrong, for I challenge you all to find

#### A Bonnier Pair of Black Eyes I found these three indispensables; and

I had made up my mind, if they were not there, to go without a wife. My wife, I believe, had made a similar ideal for hor-Bettling form in Leading once more. I beers, to go without a wine. My wife, I beers to go without a wine why wife, I becaused an invitation from Haffordaire, and the second of the Confessions, asking my circuit to allow me to go down there for two or three vacies. I weak, visiting any circuit to allow me to go down there was the reade. I weak, visiting any lound a form of the confession have had a good meeting or a special tim of blessing—for I have no joys now outside the joys of the kingdom of God—"Now. look out : we shall have the devil at somewhere or other I" and it has been so

Bottmewhere or during the beautiful these times of conflict, I have always found comfort and received a obsery look from my dear wife. Not only has she been a comforter, but a connellor; her words of wisdom have seldom or nave failed me; she has been to me a strongth. an inspiration, and ever so many more things. In fact, from the beginning until now, God in His great and infinite mercy has made us blessedly one.

As to the outcome of this unit secrated by faith and preyer, laid on the with the precious blood of Jesus the world itself has already

#### Reaped Enormous Advantages, and generations to come are going to reap

tenefits also.

I will summarize the rest of

course of life in which I thought I could bust serve the inferests of my Master, and be the means of swing the largest number of souls. We went out together, not knowing whither we went. We didn't know a soul who would give us a skilling. We fell back on the home of one of our parents, and then waited on God. Before a fortingth had passed we were at work in Corningth had passed we were at work in Corningth and the master and in our set did not not only the contract of the crasses. three of them "indispensables." The first must was the woman that becomes my wife must walk, side by side, in one of, the greatest walk, side by side, in one of, the greatest walk.

spiritually permutage. My father was a most acquired two man—best on making a fortune. The present part of his life was spent to getting a considerably large one that the glory of God smiled in the dust, togettion. When I was bronk in was looked that the glory of God smiled in the dust, togettion. When I was bronk is was looked that the was mostles, and accorded, and

one of the reasons why he loved the field him when he came to the last. Then they retion Army that, it nailed its colors to him when he came to the last. Then they

Terms have of any one.

Terms of the Serieur and died. I hope to meet him in the state.

By mother was a wester of a remain half was a state of the Serieur and died. I hope to meet him in this state.

By mother was a wester of a remain half was a state of the spice. If we whole other people. She was through utiling to other people. She was through utiling to give up he serve will be then de delaye. I have not considered the throughout decering of asternal departs of the state of th

Out of the Wreck of my father's fortune there was just suffi

of my father's furture there was furt until cient to comfortably earry her through. I was bloomin up to the Church. England, and was a regular attendant of its services, but I has very corry to a that I do not own much to it religious! Never do I remember having a mentprincipo lessi may finite, era a frante d'implica-tion gram ma, si any of the meelings I attended. I wented life in these days a company. In a principo was not a peritable, in any principo de la peritable de la company. In a peritable, in the peritable de la peritable de la company. In a justification de la peritable de la peritable de la justificación de la peritable de la peritable de la peritable por peritable de la peritable de la peritable de la peritable peritable de la peritable de la peritable de la peritable della peritable de la peritable de la peritable della peritable della peritable de la peritable della peritable de

manded parties on the Scholath day.

Then cames my worversion, at exteen parent of age. I cament associate any particular religious effort or individual parent of age. I cament associate any particular religious effort or individual to the camentary of the came

ome a peculiar person.
days, religion presented itself to me in remetable light. There connect to at the way of the first many principles, and in looking back to!
In my religion, and in looking back to!

In the first place, I looked on the world around me as being in actual rebellion against God; and I always felt even in

I have made efforts occasionally to one tradict this theory; but my friends who are round about me, who are personally acquainted with all my affairs—the men who to day are by my side, and who dorse the Salvation Army, and thereby dorse my conduct, and I might say have

### Endorsed my Character

with their munificent gifts should be as

with their munificent gifts—should be at answer to all the lying imputations.

With regard to any morey-seeking, or my own part, I may say that money ha been sent me by friends, in connexion will the present occasion, to help me to mee my own personal expenses, aspecially those arising out of the sickness of my dear wife. But I have answered that could not appropriate any money to m own parsonal uses, but would be happy a and it to this particular fund. Feople have tailed about the style live in. The fact is, that until the last

three months, there has not been a perio for the last twenty years we have spent i London, in which we have not had other tiving under our roof, the income from house a little larger than we otherwis

nonse a hand larger than we otherwas should have been able to pay for. I might have made money if I had turn-ed my attention in that direction—I could have made money, honestly too, in con-pection with this movement. I remem nection with this movement. I remember, when the "War Cry" was first started, I was informing a friend of what I was going to do. He said, "Yes, that will be paying affair for you,"
"But," said L "It will be the property

"It is a perfectly legitimate thing." "It is a perietary regionate tang, me rejoined, "for you to appropriate it." and he named several individuals, heads of societies, who had papers of their own. He then asked, "Why shouldn't you have some money to give away, as well as

Said I. "I have no doubt this will make a considerable amount, but every fraction of money it does make will belong to the Salvation Army, and will be poured into its coffers." Thank God. He has brought ns through The chorus.

### "This is why I love my Icana."

was sung, then came the event to li were looking forward. So feeble had Mrs. Booth appeared, tha

it seemed very doubtful whether she could sustain the effort of speaking; but like the heroic leader she has ever been, she determined not to disappoint the hundred of friends who were so eager to hear one more the sound of her roice. When, with of great personal exertion, she managed to reach the temporary reading-stand, another outhurst of welcome arose, but in which tears were again plentifully mingl

### Mrs Booth to the Front Again.

For a minute or two, she appeared so deeply moved that she was unable to uter a word. Then, her voice gaining strength as she proceeded, she said:— It is not that I am overcome of sorrow.

Is in not that I san overcome of sorrow, but my feelings, of course, have experienced a great strain while I have been listening to my houseast. What he have she missed my house which we have present questions, and having the prospect of the fight sooi ending in my mease, accord God should interruse. I may be my mark the property of the first sooi ending in my make the source of the fight sooi ending in my make the source of the first sooi ending in my make the source of th gratitude and thankegiving to God, Who our ever contemplating or foreseeing, or fore-ordering its doing, but Who took hold fore-treering its comig, nut we sook now of us, presenting ourselves, as we did, at least, honestly and thoroughly for the car-rying out of His purposes, of which we then saw so little, and led us by a way we knew not. This way has very often been hard to fisch and hood, and very painful. but the fruite of it God has let us live t out in trust of it out has let us his to see so largely as to swallow up all grief in rejoicing, all conflict in victory, and all regret in tramph over the glorious results which He has wrought from so feable and small a beginning!: We give Him all the

thought of his beloved mother, whom I loyed as much as my nern, and eduring more than shmost any somma I sure they were with the same than the same than you haugh or he should be same the same to he in his mestiness; and, self-depociation, I said to my faint shore, I still quite study you would not think it. To no one knows the believing my and almost knows the believing my, and almost

Dragging Up,

I was going to say, that sometimes I had to do for him in those early years. You would think now that he had always been the bold and self-sufficient—as some and would some new toak he had always been the bold and self-sufficient—as some people think—man he is, bit I on assure you he west forth oftlines with so great trembling and fear for himself that he had been assured to the self-sufficient self-bashed him. But the Lord old substrate to enourney him in those energencies; and my hutband sid un the certif and justice—which I think overy men ought to do his wife who has a money worth astimjustice—winds a minus every minu organ who do his wife who have a women worth calling a wife—of arguing these stops out with me, of listening to my reasons, and of being

of insteading to my reasons; and of being instituted by my judgment, so that he news took a step without me.

In those days, perhaps, I used to pray most, because I had more time, and I never took any step, or sauctioned him in taking any, which I did not first get the full as surance in my own heart that God approved and would bless; and having got that, I

did not care much for anything else.

For thirty four years I have stood by his
side in this battle. We have fought to gether and have had some very hard surug gies. In the earlier years of this move gies. In the earlier years of this move-ment, when it seemed as though every man's hand was against ns. and ours against every man, many and many a tims has my husband come home and threwen himself into a chair disherateed? Ind dis-couraged by the ribulge and reboffs he had met with from professing (Infinition people, who were always picking holes and finding fault, while we were

Tugging Away to the Utment to get at the people. Thank God, He helped me to cheer and encourage, and help him to go at it again the next day. People say sometimes, "It must be very

cheering and encouraging for you to look back on such a past." It is, when I do look back, and when I have time to dwell upon it; but I have learned, especially during these last few months, to under-stand what the Saviour meant when Ha said, "Rejoice not that the spirite are at b-ject unto you, but rather rejoice that your names are written in heaven." With respect to our own experience, that is the ad-important matter, when we come to the end of the battle. Nevertheless, I my, it a better to look backon a life in which have tried to do something for God and humanity, than to look back on an id! if a —a life that you have frittered away & r

selfish interests and selfish ends.

Now, I would like to say, as a last wo: d

Help Us-

. I have often asked you to do this before when it was my privilege to go first; now I ank you to help us when I have to stand behind. Look abroad, look at humanity -look at the lost, neglected multitud

which is the lost, neglected multimeter round about you.

Look at the world, as my dear bushand and, in rebuilton against God. Do not forget that the wall-to-do neople are as for the control of the con

### That Retribution is Sure to Them

while they continue in that state of rebel white they continue in them, then buckle to; be encouraged by what you have heard of what God has done by such humble and of what Tool has done by such humble and feeble human instruments, to set yourself to work for make up your mind, as the General did, when he was engineer, that he would spend every bit of his strength, severy server of his body, and ill be had, in yecololing salvation to men.

The server was the server was a server was a server when the server was a server was a server when the server was a server was a server was a server when the server was a server was

" May You Live for ever!" As my dear husband was speaking, I wrote a kind triend, who, in his letter

which was now read, promised nually towards the work. A letter from Mr. R. C. Morgan, of the Christian, was also read, the writer rejoicing in the work

the Lord has enabled the General and the Army to accomplish.

As the representative of India, Major Musa Bhat, apole his "britkedy greetings," and are this joyfal meeting closed, nearly first thousand pounds had been premised or given. Hallsdajah! Net week we shall give our readers the General's account of the history of the distribution of the same in the General's account of the history of the distribution.

Salvation Army, which he gave in the

### MOTICE

Will our officers and soldie who have a thrilling life story or experience send along their photo and an account of their to the Editor, so that, i suitable, we can illustrate it, and insert it in the WAR CRY.

## TRIUMPHS

Training Home Division.

Sunday the 6th I had the joy of spening a day with our Arthur street heroe Some of them I have seen before in Nev to distinguish these warm-hearted com other things that he did during the day farewalled for the T. H. Would you be lieve it ? It is a fact | Nat's a Salvatio minister new, in training.

There is some originality about these comrades anyway. "Oh, Lord, if there There is some or one. "Oh, Lord, if there comrades snyway. "Oh, Lord, if there is any sin left in my heart hunt it up, and is any sin left in my heart hunt if up and the transfer of the tran kid to bee's preaching to you's, but I'm enjoyed myself immensely with these folks, and we rejoiced over one brother coming to the Cross for mercy. Lord, keep him

Monday we sped away to Eglinton give our Quartette Corps there a lift with their first Anniversary celebration in the shape of a banquet and jubilee. The Riverside band boys, the Yorkville T. H. Riverside band' boys, the Yorkville T. H. boys, and the boys from Arthur street; al-together, made things go lively, and we laad bleesed little meeting, atthough none would surrender. They, bowever, had two sook: the night persons. Praise God I rought to say that the kind people of Eglinton sent in abundant upplies for the well prepared banquet. God bless them!

We made another visit at Arthor size on Wednesday night, enrolled eight rebad one splendid case of conversion.

But what shall I say about that ble holiness meeting in the Temple basemen in the afternoon? Well, read Capt, Mut in the atternoon? Well, read Capi, muchos's report and you will get an ides; but if there was no more good done than the gray haired old gentleman getting saved and the sister who had come fifty-three miles to get a clean heart finding purity, miles to get a clean heart finding parity, it would be amough to make us praise food here and all the angels in heaven protein Him above; but there was the bandams who "gave spall," and then "Holy Ann," and "Mother Florence," sed "Nat," was there, and we had high times I assure you. But that wasn't all—God was there.

T. H. lassie was hard up for a woo bill, so she gave her people three or four days' notice and said, "I must have that days notice and said, "I must have that money by Saturday night came, and having asked the Lord before hand they are confident lie would not disappoint. A knock at the door and the amount needed is handed in, with twenty-five cents interest for good faith and

courage. Oh, that everybedy had coming

The old No. I comp had a visit only day night. God met us in love and some commades came and cast all at His feet.

Farewell is the order of the day at Nov. Arthur street, Little York, Centre street, and Eglinton, and we are loosing own if our comrades in this division. Got with them and come with the new energy

The following are a few extracts from T. H. girl's letters handed me by Mobber

In our five month's fighting twenty in In our five month's fighting treaty-share professed to get right with 600 the are leaving the course out of corresponds to the course of month you will be pleased to know we have some stayed out to meals in the village. Thus T. H. girls evermore.

I often look back at my T. H. days 221.
especially do I remember the halpest of the field girls. How much more i.esp.
sympathics, now than then with them.for
I am in the fight myself. I said 10 fer. Captain the other day. I feel like writes to the War Cay and telling the T. H. sale to value the Home." I feel to appear it more now than ever; so many thing it heard there have been a help to, me meabeing in the field. I am a T. H. gid and and mean ever to be.

It did seem hard at first, for thoselythe were a number of soldiers yet we seemed to stand alone with none to share the barto stand alone with none to share the bu-den for couls; but I can say that I have; for one moment felt discouraged. Gol promised me viotory before I came her and I am fully resting in the promise.

Last Saturday and Sunday was point with our Yorkvills comrades. It is a tough fight up north, but Capt. Knight the her cades are foil of faith and we are graying and believing a break. •

Sister Newman is taking hold of the little moldier work, and we pray "God specithis direction right away throughout the

J. E. MANGERIS.

### Another Cheer Un

A wonderful salvation is thrilling through my soul this morning and says. Tell the Wan Cay how much help to comfort you got from its pages;" while so the other hand the devil says, as often before, "Don's be so foolish." But violety

for me through the blood of Christ, my for me through the blood of Christ, my.
Havlour, I am saved and belong to Jess.
Hallshigh! I have always loved the Wa.
Our, but lately it is simply splenid, and
overy soul who reads it must get blood
and encouraged. I do, for some articles
seem to be written expressly for my bearseem to be written expressly for my bearfit: they go right home, and show me to plainly my own deficiences and drive me to my knees to plead and wrestle with God for more love, more power, more hamility, bless His dear name, I never plead in vair. He does indeed supply all my needs.

Each number of the Car reveals Golf-wonderful love and power, His unfailing goodness and kindness to His children. Oh, bless God for the War Carl and often think that never, until all secretainer rayealed, will it be known how many souls have been led f om darkness into light from doubting and fearing, into the job and liberty of full salvation, through the pages. "May God abundantly bless every pages. "May God abundantly bloss one who tries to make the Cay attract and may its circulation increase every home in our Dominion it will be a loved and valued friend," is the prayer

Yours sincerely.

A splendid barrack has been secured at Bulsar, Gujarat, and that place will short-

not spoken to me about my soul, I'll re-The officers in Calcutta held twenty-

three meetings during one week, reaching 5.800 people of all castes and nationalities,

A grand S. A. meeting was held at Essingen, Germany. Large hall crowded, good order; police friendly; \$4 collection; and seventeen soldiers presented with

### MATOR SPOONER'S Montreal Spice.

sults, other then deep conviction. Now

these convicted ones must bring them into

liberty, some real agnoy of soul for them

in the prayer meetings, some real hang-

ly reduced, and don't you forget it, he

charged for it too. However they are fine fellows and loyal soldiers, prayers—as well

as players and they with officere and sol-diers of No. 1 and 8 woke up the Pointers.

The last time I visited this class Lient. Symona took part in the meeting, and two weeks later she was in boaven. Her dy-

The two Clarks are well saved

ENOWLFON.

had two officers imprisoned for 10 days for preaching Jesus. The presecution is No less than 80,000 "War Crys" are disposed of weekly in the Colonies of Australasis. Canada, push ahead. MONTREAL IL.-Anniversary meetings were very good. They were lively and interesting, but there were no visible re-

FROM OVER THE SEAS

In the African "Wer Ory" appears the second of a 5,000 miles four round the b tile field, by Colonel Thurman.

There is a notorious Georgerows in

The total of money presented to the General on the occasion of the celebration of his 60th birthday was, £5,671 or \$28. comrades, a united unwavering faith for 300. hiore grease for the Chariot

The Swiss League of Common Rights has patitioned the Foderal Council, asking that all measures against the Salvation Army may be, withdrawe, in order to avoid such ecandalous outrages as the re-

soldiers and friends in this end of the oily know now to get up, they were delicious. The No. 1. band boys remembered their failings at the 'opening of Maxogs,' and god their supper before they came, good for those who didn't, for they have tremendous appetited, and if you don't believe it just write a lim to the man who Our rights—we wish for nothing more ment, evan in Switzerland. Let the haters of Jesus Christ in that country reserve their chuckling, for we are bound to win, and win bandsomely. They had far better listen to our mussage and seek keeps the Temperance House at Magog. Re'll tell you his stock of honey was great-

Mrs. Booth-Tooker was to Isave Bom. oay on the 19th for London by the P. and O. steamer. I hear that Staff-Capt. Has O. steamor. I has that Stat-Vapt. Has-well is to accompany her. Major Alusa Bhai is to pay a flying visit to France and Switzerland after the Easter meetings in Helland, relurning to London to meet Mrs. Booth-Tucker, just before starting The Presbyterian school room was kindly lent for the jubiles, and a lively time we had. Point St. Charles is struggling bard but bright things are not far dis-

The Federal Council of Switzerland The Federal Council of Switzerland have finally rejected the appeal of Miss Stirling against the monstrous sentence of one hundred days' imprisonment for teaching little children to prey, recently passed open her at Orbe. She must note, thereweeks later the was in leaves. Are dy-ing orays was that her Lord would save an individual He had laid upon her heart. That individual got saved in a meeting two nights after her death and is now a sol-dier of a Montreal corps.

These meetings brought beavan very t, return and complete her time in prion. I hear that she will be at Exeter Hall, on Wednesday, May 1st, to eay fare-well before starting for Chillan, for she

Major Eshwar Das (Grundy), who is in command in the Gujarat District, was, at the date of our latest actions, avaionaly sill our departed councides and oliudican were with small-pox. Pray for him and for ladia.

ing spirits?
I had no sooner got off the train than I Capt. Amelia Bailey, of Williagham, Eastern Division, England, was thrown down in the barracke the other Sunday heard the booming of the hig drum, one

Eastern Division, Roglendy, van thrown; that has been through the American war. down in the harranke the other Sendery The occup war singing revell this up the 'prior rought, and had ber cellar bone in the private and shoulder dislocated.

It was the standard dislocated.

In war from Zabiland encouraging, Elmon, New from Zabiland cocuraging, Elmon, One of the Sender Coppellation of the Sender Cop open fire in the course of Divirula's coneand die honeath the colors of the

Abreden I steps. Recoland, was maweed in their eigen nie wood, by manuhems
of the police fures, and they complained to
the police fures, and they complained to
the chief, who reglind, 'I buller you are
doing good, and you shall have all the
production is in my power to give.

Some desparate sinners of less have got
mend flesh bless you.

The production is in my power to give.

Some desparate sinners of less have got
are not flesh bless you.

At Bex, Switzerland, the Chief of Police the forgiving love of God, and to-day recemes to every meeting in uniform, marches is solomely, faces round towards the plan is solomely, faces round towards the plan of God. A fine young follow sang his exform and making a solute sits down. Half
an hour later he rises solumnly, squares off
square to the solution of the solution o

I enroled 8 more recruits here, wive are praising God for what He has den The English Articles of War for soldiers through the Army for their husbands, purents are praising God for what He had done for their children. Glury to God ! are handsomely lithographed and printed on cardboard, 15x20 inches size, and cost two pence apiece.

We had a lively time here, after a long

by be opened. A friend has promised to grey the real fruithess meetings, things that were load in their grains of a women, pay the rent for two years.

A.S. A. Surgent travelling in a bus, in Queensland. A drunkard, ditto. He looks in the result of the war in the result of the state of the word of the real fraintly believed out:

"Yeu are a sergeant in the Army and have most upone to me about, my condition of the words. But the result of the state of the state of the words are a sergeant in the Army and have most upone to me about, my sook. I'll rethough the result is the result of the state of thing and there was nothing small about what he did and he defied the laws of God and of the land and often to elude the aut said one man, horities has he taken his blankets and spent to free a passen his time in the woods, but God arrest him and brought him to the Army and saved him. Some of his neighbors predictsaved him. Some of his neighbors predicted he would not stand long, but they now see his genuineness and are coming to his Saviour. Pointing to one on the platform, he said "here is a man I instructed in the ways of sin, but yesterday he knelt down by my side in the field and cried for mercy and God saved him." The man gave his

and food saved him." The man gave his testimony and many were in terms while he did not not come to the control of the control rovision, a nice company partock of them

The jubilee went well.

Robert Gillespie Cunningham, was de dicated to God in real army style, he is a real Irish Bob, God bless the family. I

ing on to God collectively will prevail.

The banquet was well attended and all
were fornished with eatables, such as our abide firm and true, remember the and abide by its teachings,

Bro. Tibbetts, second to Holy Anndrove me around with his war horses and wagon. He did the talking and I learnt a lot from He did the talking and I learnt a lot from lot us strike for greater) victories, never tire, live holy, pray much, and work bard. Yours, hard at it.



### An Awful Accident RODIES RURNED TO ASHES

Most fearful railway calamity took ple on Sunday, April 23th, near Hamilton, on the Great Western Division of the Grand Trunk Railway. The following are a few notes culted from the various papers, with some practical

Mr. A. P— was able to leave the ospital shortly after his wounds were sessed. He was the only one who essaped from the smoker, and he saw the knife. . . Sinner, supposing the

Of all the cases of sorrow and beres ment which were caused by Sunday disaster there is none so hard to bear those who survive as that uf Charle France, who went to Omaha in Octobe France, who want to Omana in Ostober last, and ever since he has been making a home there for his wife and his two boys. Only last week all his furniture was ship-ped from Toronto, and when he left Omala on Friday last the ioms had been made ready. Mrs. Frazer is prostrated with grief and has almost ceased to hope

against hope.
Oh, how soon worldly hopes ar, blights. on, now soon worldly hopes ar. blighted and deshed to the ground! Sinner, take warning and get prepared for sudden death. None of those who were in the acciden-

trimmings, a short, black jacket, from the pocket of which the end of a red-bordered handkerchief protruded. "I saw her," to free a passenger from the broken tim to tree a passenger from the dresser when the fifther on to them, and, just as she got the timber loses a man aided her, and the passenger was polled out just so the flaures licked his ciothes.

Officers and soldiers, here is a lesson for

us. If this young lady was so eager to rescue those around her from the fire, and render help to others in danger, how ought we to work and slave to pull sinners out of their sin and wickedness? Fr dangurate in this matter.

The remains of the burned victims were taken to Blachford's undertaking satab-lishment to-day and are now laid out there. So far as can be ascertained at present they are the remains of seventeen persons, and possibly eighteen. There is no doubt that three of them are the remains of wo-men, and one is a child of five or six years, but whether a boy or girl it is impossible to say.

God's word says: "The wicked shall be

turned into hell with all nations that forget God, and the smoke of their torment shall rise up for ever and ever." Sinner, drunk ard, swearer, harlot, gambler, beware of the fire which will never be quenched. A lady claimed that she was the only

female in her coach that came out slive. She said: "I was sitting on the left hand side of the coach looking not at the beauus. A gentleman had been standing near and had started for the smoker. Just as he reached the door there came a territio erash, a whirl of dust and stars (it seemed to me), and then everything was dark. In the next instant I came to my senses and found that I was lying on my back wedged in so tight that I could not stir. Near me I could hear a man crying, "My God! my arms; get me out of here!" His cries were something terrible, and somehow hearing them made me struggla,"

hearing them made me strugges."

An awful sudden abook this, and a terrible wail for help, but what is it compared to the grouns and prayers for mercy from the tost and dammed in hell? Comrades, shall we not rush faster and faster to the

A COOL OLD CUGUMERS.

An old man who keeps a small dairy or the hill to the south, thus reports : "Yes I seed the smash-up. I was jest goin' to-wards the cow stable when the axpress come along an' I seed her go off the rails an' bang up agin the tank. The roof o the tank went shying off, the engine turned on its back, an' the cars went scooting pas an' jumped over everythick."

"I suppose you immediately started up to see what help you could give?" to see what help you could give ?"
"Wad, no -not just then. After I had
milked the come and done a few aboves I
went up and had a look at it, an' then I
ooms down an bed brankfast. I tell yer
what, young faller, if them men up there
had just worked anyways like they could
hav saved two more of them care's early

esnot."

Oh, what a real picture and example of the crowds of indifferent and carelets lukewarm professors, who, although they we and know the terriols result of sin, and behold the thousands of men and woand behold the thousands of men and wo-men dying around them, yet, with folded arms, gaze on the devil'e carnage and do nothing to sound an alarm and pull the sinners out of the fire.

Dear comrades, shall we not, one and all, take warning from those awful daily a accidents and arouse ourselves to a more sent and desperate light for God and souls? Growts of sinners are being harded into eternity, many of them to be dammed, and if we do not warn tissus faither fully and lovingly their blood will streetly be required at our hands. Oh, hasy the dear Lord help us to take the devil's kingdom by force.—Ever accidents and arouse ourselves to a more

### Affliction's Furnace

T. A. P.

Affliction's farnace heat within me Quivers, God's breath upon the fisme doth blow

and my poor heart in anguish chirers, It trembles at the fiery glow; And yet I whisper, "Thy will be done," And in His lottest fire holds on. At times He lays my heart, all heated, On the hard anvil, intended so,

Into His own fair shape to beat it.
With His great hammer, blow on blow And at His heaviest blows hold on

He takes my softened heart and bests it The sparks fly off at every blow, He turns it o'er and o'er, and heats it He lets it cool and makes it glow; And yet I whisper, "Thy will be done,"
And in His skilful hand hold on.

He kindles for my profit only. He sindles for my pront only.
Affinition's glowing fery brand,
And all His beaviest blows are surely
Directed by a Master hand;
And praying say, "Thy will be done,"
And trust in Him and suffer on.

### THE BEASON WHY (For Granblers.)

BY SADET TON LEAVING

"Rome belood preach Christ even of easy at strife and some also of good will;--Philippians



the uttermost,some say He cannot, and so they go on. You know there is a certain class of people who can't see to get what they want. They never get the right kind of officers at their never get the right and of omcers at their corps, and the meetings are always the wrong kind and so they go on, growling and grambling and preaching a Christ of envy and strie, and still they say they are right in their souls and everybody else is

wrong.

Then there is a certain few who hold up their head so high that they forget the pit from whence they have been dug, and when some one who happens to be of a humbler sphere of life comes across their and speak, but I don't think good the area of the control of the c

adultery and brought for Him to con demn. He told the one who was without sin, among the religious (?) people, to cast their first stone. Would to God that the people who are so quick at condemning others would "enquire within" and see others would "enquire within," and see if they are spoises. "Do you know why there are not more soals saved here?" I asked a course to day. "No.not exist-ly," was the answer. "Weil," I said, I think this is it, "you don't low, your officers as you should," and of course there is not the unity there should be and in not the unity there should be and in our consequence of or example was you where the state of the particle harmony of again-

nd love."

Oh. I feel more than ever that multitu-On, I real more than swa, that mailties of these of coals are boing damaged silely by the devil of "saloney." "I can't seem to get along as I use to," it his excitoused evy of look of people to-day. "There must be look of people to-day. "There must be come to Jesus and chain and the coal of th

I often think of what Jerus said, "Thou shall love the Lord thy God with all thy hear and thy neighbor as chayself." This is the main reason why more souls are not saved, I believe. Oh my, deer commedes get down-before God ask Him to forgive all the first reason way more some as a superior of the control of

The cross now covers my sins The past is under the blood.

in transition, yet the influences they had. in temestica, yet the immerices they had, or the impressions they made have stood p the test of years and are as bright as ever trill. How earful their ought we to be d about the impression we leave, especially a trill they are remember that a had impression in left by a Christian upon any mind is very



PTER I co saved in the St. A. (I was swaytons to know I was awaytons to know I handled for a long I handled for a long I handled for a long was away mind to handle in the was my mind to hand FTER I got saved in

unde the most of mean in trying, we consider the constraint of the man of the

seemed too much like a lot of low minstrels out for a lark rather than Salvationists do-

out for a lark rather than flatrationists do-ing their duty, at which room of my friends who got saved about the time I did fell so sich that they drew back, leaving me to go shoral leaning more than ever upon the comploient arm of God. as I choose to say, "Griming and bearing it."
Then I would not care to be under an officer for face that I would have to do sousthing displeating to the face, I did not over to lose all my friends. Them I we church roll (stitung) I did not know what it was to be converted before I met the S. I.A. The down last response

it was to be converted before I met the 5.

The down kept presenting shees and other obstacles in my way to hinder my joining the ranks as a soldier.

At last, after praying over the matter for a lengthy period, God showed me that there was no justifiable reason why I abould

anything for the kingdom's sake, and what seemed like unsurmountable difficulties

If so, why? You have trusted God Héo, why? You have tructed God win-your neal, have you not got enough earl-despie in Him to brast Him with your poli-as well? Me shinked I can almost here the blosed Master say, "Oh. robblies projet, I fain would make strong, valuat, and properous children out of you, inti-judi not." I leave the question for you.

way?

### SPIRITUAL GROWTH



out me mentioning some of the things which I have seen hindering the spirited

contact with.

I would love to ask every reader of the Was Oar, right here, if they are in re-ality growing in grace; that is, growing in Christ, becoming more like Him when they profess to follow?

The natoral causes must be removal

eame as you would remove the causes in the natural world; for instance, if a child is sick the parents of that child know that unless the sickness is removed that it canunless the sickness is removed that it can-not grow up strong and will eventually be overtaken with premature death. Just so you must use the same common sense with regard to your soul. If there be any sick-

The pear is under the blood.
I'm fracting in Jesus for all,
My will it the will of my Ged.
I'm fracting in Jesus for all,
My will it the will of my Ged.

I'm fracting in Jesus for all,
My will it the will of my Ged.

I'm fracting in Jesus for all,
My will it the will of my Ged.

I'm fracting in Jesus for all,
My will it the will of my Ged.

I'm fracting in Jesus for all,
My will it the will of my Ged.

I'm fracting in Jesus for all,
My will it make it is the will not a sea of the my less of the m

seemed like unsurmonntable dimentites became as nothing, as in the strength of God I marched on.

Next came the question. "Why should you not be in the field as an officer?" and the property of the strength Remember, just as death follows discuss

### Knowledge of Christ.

MARRY CONSETT, NEW SIASOW, M.S.

" For I determined not to know my thing among ye, error Janus Christ and Him Cruci-ied."—1 Oct. 2: 2.

Upperment in my mind of late has been these words, and I have been greatly impressed with what preciousness Paul his heart, as given by himself above, and I have wondered that whether I myself, and many others, think of or prize the knowledge of others as much as we should, or do we have it nearer to our hearts than any other

owledge. He does not mean that he despiseth or nic nose nos mean unas de despiseth or condemns any other knowledge, only as far as it may stand out against the founda-tion of right, and a hindrance to right-cons-

viewed, and thinking of all things that are it to be brought into consideration under

where the dependence of the plain words of God.

The plain words of John words of thin I am able, we a faithful minister through allowing the devil to cause her to hould do, to preach Him as the real function thresh and the control of the second of the What study we ought to give to it, so that we may know Christ as our own personal Saviour. Followers of God in all ages, through having this knowledge of Christ, and who were determined to know nothing cles, have been able to fight and win the fercest of battles, and stand firmly against the strongest persecution, being garafed in the foundation of the knowledge of Christ. 

help is in our life and work for God. But what a mistake it is to Lit the knowledge of this world's wisdom crush from our minds the helpful knowledge of Christ. We may know but very little and may appear very ignorant in the eyes of some, yet we who have knowledge of Christ know that God has chosen the weak to confound the wise. Many great and Isarned people are in hell, while many poor, illiterate folare in hell, while many poor, illiterate fol-lowers of Christ, who through a very small grain of faith issue walked faithfully, and od-day are enjoying the fulness of joy of the tree Christians' future in Heaven. If we have this indispensable knowledge, it will bring all other wisdom that is needed to help us glery in the suffaring Son of God. Strive to get it.

THE TRIUMPHS OF THE CROSS!

This illustrated article will ap pear on the front page f

Be sure and get a copy of next week's Cay. It will be a beauty

## "No Thoroughfare."

Anyone who is sequeinted with the streets of London and other big cities in England, must have seen notice-boards bearing the above. It means there is no this of could and a bindrame to rightnesses are to the attention. The writer has more and assembled her in his life that direction. The writer has more and the second through a second through the second through the of his when attempting a horse out, while poor present and future should be to move the attempting a horse out, while poor present and future should be to move the attempting a horse out, while poor present and future should be to move the attempting a horse out, while poor to present a sould be to move the attempting a horse out of presents and future should be to move the attempting a horse out of presents and the desired out of the attempting a horse out of the attempting the attempting to the attempting the attempting the attempting to the attempting the attempting the attempting to the attempting the att exit in that direction. The writer has matter of the salvation of precious souls. we often let those whom we are dealing

not enjoying the bliss of religion, because of ber wavering, was missing the blessing, through allowing the devil to cause her to doubt. I had seen her frequently and enquired after her spiritual welfare. Once I put the question to her, "Are you trusting in God?" And she said, "I am trying

bills to meet that I could not, and some friend came to me, in whom I redied, and told me not to trouble myself, that he would meet my lishilities. After a while he was 6 to return, and seeting me still looking down-cast, would enquire the cause and I should among the country of the case and and one down tyou san. I would be implying doubt

There is life in knowing Christ and death in ack knowing Him. Than we could be suffered in a knowing Him. Than we could be suffered in a knowing Him. Than we could be suffered in a knowing Him. Than we could be suffered in a suffered in the suffered in a suffered in the 

seek itim now," and glory to God, he verifield his premise, and the date brother
field his premise, and the date brother
found the Starfour, who had followed Him.
It his most his used messing closed
with no roul at the holimest table, who
ill his fife.

We must be in our own innex ascess
with an agent with the Assess and the history of the comparison of the comparison of the comparison of the comparison of the had
seed the comparison that she sid not fool, and
he (a young man) asked ber if the had
readily given herself to God, and she ansreadily given herself to God, and she ansreadily given herself to God, and she anreadily given herself to God, and she anreading given him to won her to the comparison of the com you mow? Het aller wee was, I know to gare it you." He once more said, "Do you feel you gave it me?" Of course she had to somit she did not feel that she had, she knew she had. He went on and said,

we have the same field. Glory to this bill need stroke more than notes in the Name. Let us ask Him to guide us in andeavors to pick up the stay shute. Itselfing the unsaved to the place where the Off goes his cost, and in a monant more board night bear the inscription, "No the Major is dedicating the land in the harmoughter." Amen. board neight bear the inscription, "No thoroughfure." Amen. ₩. 6.

Treberne Manitobe.

Look out next week for the

ST. JOHN.

A Field Day in the East Dadication of Land for the New Barracks . -How the Army Spent Good Friday

As Good Friday dawned in St. John i found the comrades of old Nn. L gathering in the opper room for an old time kneedrill. We had just arrived at the barracks when along came the Training Home lassies two deep, lad on by Major Deakin.

It is needless to say we had a good time. "God came down our souls to greet, While glory growns the mercy seat."

It was truly a foretaste of what was coming.

"Three hours at the Cross" was the title of the morning meeting. Capt. Mo-Lean and his comrades represented In-diantown. Capt. Evans and his brigade was there from Carleton, while Mother Totten and her cadets led on the forces

from waterioo Suret.

After the opening song had been ening, the Major pleaded with all present to wait on Ged for theraselves, and it seemed from the commencers. on Ged for thereaches, and it seemed from the commencement that this was just what they had come for. "Draw me nearer" was sung with great expressions of soul. The cross was the attraction, and much light was revealed to us as we knell and beheld the awful, yat beautiful, scenery surrounding Cutrary's mount. The Major was much blessed as he read a few areas from the first danger of Philiphystr. The

was the topic, and as it was compared with this Christianity of the present age, many were led to see acress loose here, and links gone these. Oh, how God stream of the light in upon us, and with it came the power. Hallain-thall This most blessed meeting closed that the property of the company of the com-

who have a thrilling life story or experience send along their photo and an account of their its months were an an account of their its months of the Editor, so that, it is months or earn literature in the Editor, so that, it is months or earn literature in the Editor. So that, it is months or earn of the Editor, so that, it is months or earn of the Editor. So that is months or earn of the Editor. So that is months or earn of the Editor. So that is the earn of the Editor. So the Editor of Earn of the Editor. The Editor of Earn of the Editor of Earn of the Editor. The Editor of Earn of the Editor of Earn of the Editor. The Editor of Earn of the Editor of Earn of the Editor. The Editor of Earn of Editor. The Editor of Earn of Editor of Earn of Editor. The Editor of Earn of Editor of Earn of Editor. The Editor of Earn of Editor of Earn of Editor of Editor. The Editor of Earn of Editor of Ed tion Army.

It was rather amount to see the Major

It was rather unning to see the shape with the shorel, and Happy Bill with the pick, turn over the cod. If they navar worked before they sid a bittle good Briday afternoon, and as the pick and shorel were thrown same, they leaked up as much as to say, "Didn't we do it, friends?" After firing three good volleys for our friends who so unbly helped us, and for those who are going to help us, we lifted our hearts to God in thankfulness for His goodness, and marched off to the

The great "How to be happy" meeting in the Bowling Alley at night was all that could be decired. Every seat was compared, and the platform was crowded. Talk about fun, why it was one continual stream o fun, why it was one continual stream of top, happiness and prains from beginning to end. Of course Bill got jumping, Mo-lean was showing, while others dish't the washed to the said mon just reased to the particular to the paldimon just reased as the happy said readed to the kernst of the platform, and throwing his arms round thappy Bill, embraced him before the whole crowd, then zerved the Major the same way. The writer thinking he would be say. The writer thinking he would be a few neats back. However, one thing is a few neats back. However, one thing is certain, before the meaning was over, all certain, before the meeting was over, all present had to confess that we, in the S.A.

A very pleasing feature of the meeting was the promotion of Lient. Boyer to the rank of Captain. God bless him. After Mrs. Major Deakin bad said a few words. the meeting was brought to a close.

The Training Home lessies made a bold ont as they beaded the march with their

red saches.

By-the-bye, we all join in thanking the T. H. Mother for the grand spread at the officers' ice prepared in the Ho As a rule the cadets are not ellowed to any much at the table, but talk about ton-

gue! it was nearly all tongue that night,

(beef tongue).

The afternoon march had a grand effe Almost every other soldier had a fing, and the band played admirably.

The shovel used at the dedication

lent us by an oyster man, while a Romar Oatholic willingly handed us the pick. Corrus Inc.

Part of God's power is enough for th

We must be in our own inner, secre

the linew she had. He went on and said,
"I suppose so man sendid make you be."
Major Dashin Hised ont a copy, and as,
If you had not given that money to
me?"
The limit of the line given the money to
me?"
The limit of the line given the money to
me?"
The limit of the line given the line of the line of the line
of the point of the line of the line
of the line of the line of the line
of the line of the line of the line of the line
of the line of the line of the line of the line
of the line of the

It was His love that broke my heart.
And brought me is Himbelfs:
Twas then I heard Him to me speak,

As at the cross I knelt.

To you, dear sinner, Jesue speaks, Come unto Him and live:

PROMOTIONS

Cadet Pennington, of Yorkville, to

Dieut.
Capt. Blanche J. Goodall, to be Brigade
Captain on the Rescae Home Staff.

APPOINTMENTS.

Brigade-Captain Veale, to be A.D.O. to Major Morris, London and Palmerston

Cant. Charlis Leonard, to be Baco

T. B. COOMES.

master of the Training Home Division and attached to the T.H. Staff.

MARRIED

At the Temple, Toronto, by the Com-missioner, on Monday night, April 22nd, Adjutant Charles George Evens, of Lou-don Division, to Capt, Mary Jane Staples, late of Arthur St., Toronto.

Also at Peterboro', on the same date, by Staff Capt. Marshall, Capt. C. Bates, late of Bobcayguon, to Caps. Maggie Knowles, recently stational in the Eastern Provinces.

Ealvation Temple,

Composed Expressly for the WAR CRY.

### Holiness.

STATE CAPY, MARRIAGE. Tune God is near thee,

E'VE heard Thy voice of us de A sacrifice complete to Thee;
And in our hearts Thou art command
That we Thy witnesses should be,

O receive unt O receive un! As ourselvee we now surrender; Nothing holding, nothing fearing, All we have we give to Thee!

Dat I -- ate to bear true Withcom Of all Thy power to eave from sin, We must first have perfect fitness— Hearts and lips and conscience clean.

We now obey Thy Spirit urging That, trusting in Thy future care, We should receive Thy fiery purging To make us faithful everywhere.

We do believe that Then does been us: That Thon wilt keep us, well we know O'er land and see Thon wilt be near ne, To use na whereso'er we go.

2 War and Experience.

87477-CAUT. W----Tour -- I have joined the Army of the Lord.

ITH loins girt about and with feet encased,
The hemlet firmly on the head;
With sword in hand and shield on the

breast,
The flag of Calvary outspread.
The enemy is strong, he will our way op-

pose. But Jesus, He is with us, we shall win: And for Him we forward go, all united 'gainst the foe,
To the honor and the glory of His name.

I have jelned the Army of the Lord, Fighting for the King of kings, And it doesn't matter pore, what the

may say or yow, While Jesus is our Saviour we can si Thus forth to the strife, warriors brave

obedient to our King's commands; In the cross of our King's commands;
In the cross of our Saviour there is blessing untold,
And victory ours on every hand.
The Saviour's always with us, He does the

Through sorrow and through darkness;

When in trouble or in care, then we neve He leads ue, we are on the winning side

Lord Jesus, then bely us to honor Thy

And keep us always true to Time : Save many sinners more, to exicl The

fame, Snap chains of Salan, set them free. Thy kingdom quickly come, Thy will on earth be done! Thy scepire rule and conquer every

power! Till all upon the certh shall know a Savi And live to praise and serve Thee ever

### I Am Saved.

I AID, Sarved.

| I am Sarved. | I for Jess, yet I for a start large and the start lar

hough I'm not abla long berrons It is the down freely over my heart.
I gove the Lord full swar,
And ob. His love came in my soul.
And I am His to-day. Paough I'm not gifted by learning. Yet, bless the Lord, from one text I can Since then I've proved the power.

Since then I've proved the power,
Of Sod to keep from sin,
To-day I am a thankful girl
Fromme I let Christ in.
And best of all I've got the smile
Of my deer Lord and King;
I know if I do but endere.
With Jesus I shall reign. Thank God I'm saved : thank God I'm Some people tell us, the all we can say, Thank God I'm saved; thank God I'm

saved, And from our meetings it keeps folks Saying we're saved ; saying we're sav-I'm sure that's wrong, for the folks like to

Gome unto Him and live;
If all your sins you will confess,
He freely will forgive.
Gome now and give yourself to Him,
He walts to set you free;
Gome, make a start to do the right,
And I know you'll happy be. Our testimonies that Jesus saves here, Their hourts are touched when those few words they hear,
Thank God I'm saved ; thank God I'm

OFFICE ATTE Often has God used those few simple words. Thank God I'm saved; thank God I'm when they we been said by those who an

the Lord's, Thank God I'm saved : thank God I'm 

round, When they baye heard just that sweet numple sound, Thank God I'm saved; thank God I'm

### Good-Bye. Devil.

BY G. GAMPSELL, WOODSTOCK, N.B. Tunn-Good-bye, my lover, good bye.

Good-bye, old Davil, good-bye, I love Salvation without and, Good-bye, old Davil, good-bye,

Good-bys, old Devil, good-byc, Good-bys, old Devil, good-by; I left the Devil and sin at the bench,

Good-bye, old Devil, good-by :, Glory to God I'm nicely saved, Good-bre, old Davil, good-by. Quite long enough for you I sissed, Good-bye, old Davil, good-bye.

For Jesus out and out I'll be. For James One and One 1 m me, Good-bys, old Davil, good bye, No more of you do I want to see, Good-bye, old Davil, good-bye

Helialminh | Salvation's free,

Hallsleigh | Salvation's Ires, Good bye, old Devil, good bye, And the more I get the happier I'll be, Good bye, old Devil, good bye I mean to have all there is for me.

Good-bys, old Davil, good-bys, leannes I feel so happy and free. Good-bys, old Davil, good-bys.

### An Alteration

NY SECRETARY VIOLA OFFICEADO.

Really, to any person interested in the Beelly, to any person interested in the Army, its General, and its work, this week's Cax is worth 25 cents. Every friend, snemy, and soldier should buy a dozen copies and send one to such affitheir friends. Read "The General's History," Tuku-Bless His name He sets me free ONCE was on the dread broad way,
That hade at hast to death,
But when I looked at Jenus,
Twas then I saw myself.
I could not bely but give them up.
My ways of sur and shame,
And when I did the Saviour said
Wat death and when when I will have the saviour said.

The Biast Council during the recent An-niversary week was a pleased time. An one man, the Staff promised to stand by God, the Army, and their Commander. He'd eleanes my beart within.

> Our old comrade, Staff Capt, Van Allen, has been placed in charge of the work in Ceylon, during the absence of Major Jai Bhai, who has accompanied Mrs. Booth Tacker to England. May God fit him for samed a hipse son

Not long ago I heard sumors of a won-

Capt. Leonard has been appointed Band-master of the Training Home Division, to be attached to the Training Home Staff.

derful wedding at St. Thomas The hall was packed. Major Mexics and D. (I Baught were jubilant, and of correctors Baugar, were pussion, and of course he indeproum, cr-Lieut, Bradley, and the bride, Sister Pugaley, were happy. The local papers have a good account of in-

By a mistake, two recent weddings were not gazetted. Look for them on page &

A confabulation has been going on at & John. Spice has been sont or Major. Spooner, Benjamin's Mess is good. Rayer. Bill's big turn-out at St. John is infering. Find them in this Car and reed.

A note just to hand says that Br Alfred Riley has gone off to Glary at quiet notice, from Cataragui. Pray for the barrayed.

The travelling Spiritual Specials again fairly on the war noth control of the start. Howdle fight at Peterboro, and Signature. Howdle fight McHardy and his colleague ham crowd of engagements.

Read in this Car of the remarkable time Captain Archibald is having in Newfound

We are glad to note the promotion of Capt. Blanche Goodall to the rank of Bri-gade-Captain to assist Mrs. Coumbs in the Rescue work, and Capt. Veale to the same rank to assist Major Morris in the London

Oaph J. Woodgate has taken charge of the Temple Corps, after inaving done god service at the Vorkville Training Henze; white Caph. Levi Taylor, of Cobourg, a thorough Cannuck, will overlook the spining of the male cades.

I want to tell you a little segret. I suppose everybody knows that the Queen's Birthday is May 24th, but it may not be generally known that Canadian Salvation: generally known that Canadian Schwisse, sing particularly furcomorans have a speci-al interest in the day for another resear. Five years ago on that date on lovel Com-missioner made his first public appear. Five years ago on that date on lovel Com-missioner made his first public appear between the property of the property of the pro-tensive arrangements in hand for some thing "extra special", to electract this "Frith Anniversary." There is to be stronged to the property of the property of the pro-sense of the property of the property of the pro-sense of the property of the pro-tensive and the property of the pro-tensive and the property of the pro-tensive and the afternoon at Richmond St., an invitation ten party at the Temple, and a mouster demonstration at night, and a wedding of demonstration at night, and a wedding of course II you are to be for the sig-that day, and would like a cap of tea with the Commissioner, send an est-velope to Major Margetts and be vill-be glad to send you a tickst. The General has just been giving some wedder-ful reminiscences in the Jol Country at his of the third property of the country and the modest the Commissioner will also have no doubt the Commissioner will also have no doubt the Commissioner will also have some wonderful news thiellofthe past fire years work here,

The Anniversary meetings are over, and your old friend, the Scribe, has time to look around. Being is hit observant, he has noted a few things of interest, and here they are. Major Margetta has just led a special major stargetts has just led a special-united Sergeants' meeting at Lippincott Street. By all account it was a blassed and profitable time, and these meetings will do much to mould tegether spiritually the City sergeants.

Did not Sanballat and Tobials do all hey could to binder Nehemiah in building eager the Sanballats and Tobials are to inpact the grand old S. A.; but, as efold, they fail, because the hand of our God is upon us. Hence our forward march.

Have you yet decided to live, fight and there you yet decided to live, fight and die in the Army? If not, yeu will be shorn of your power and neciolness. At least, the is the experience of your con-rede in arms;

Be sure and get a

copy of next week's CRY. It will be a beauty. cates

Changed by the Chief Secretary.

What a wonderful people we are! Who could read the General's speeches at his 60th birthday meetings without feeling

About 24 years ago the Salvation Arms Acon 2s years ago the parasion army was represented by two officers—the Gan-eral and Mrs. Booth. To-day the number of officers is over eight thousand, and this number increases daily.

What could be more fitting than the opaning sentence of the General in his great speech in reply to the congratistations of his risade and officers—"If anything he been said that 'reflects any personal prise on me, I readily transfer it to my Master, and say, 'Not un tome, hat unto Thy great name he all the praise and glory of the unsecalathy wonderful thines that have certainly been done in conu

How useful are birthdays, anniversaand such like events in our lives and work giving us opportunities, in fact, compelling us to stop, mark and measure our progress note our weaknesses, count our victories. note use weaknesses, count our victories, and give God the praise and glory due to Him.

This thought has been suggested to me by our Staff Council held in Toronto last week. How well I remember the first Staff Council the Commissioner held. All the staff of the Dominion wers present ar-cepting two, yet we had no difficulty in all sitting round the table in the Commissioner's office; that is not three years ago, and to-day the Canadian Staff numbers 55.

The Council lasted all day, and matters concerning every branch of the work in Canada were fully discussed and some very importent new measures for pushing forward and consolidating the work were considered. New rules and new Report forms uere explained, and old Rules and old Re-port forms cancelled or altered according to the needs of the work.

One of the most important alterations affecting officers which will come into operation at once is in connection with reporting weekly both to Headquarters and the Divisional Officer, in future the office in charge will only report to the Divisional Officer. While the duty will volve upon the Divisional Officer to react monthly to Headquarters minutely pou each corps under his charge.

This report will be upon an altogether new basis, and is a much fairer way to all concerned, showing in fact an average week's figure made up from the reports sent in to the D. O. by the officer for the

For instance, if for five weeks in May a Captain reports visiting as follows:-let week, 20 hours; 2nd week, 18 hours; let week, 20 hours; 18 hours; 18 hours; 3f week, 10 hours; 4th week, 15 hours; 5th week, 15 hours; 5th week, 15 hours; 5th week, 15 hours; 5th week, 12 hours, These figures will all be added together, the result 85 hours will be divided by five (the number of weeks in too mouth) and the reach, 17 hours, will be the accepts number of hours he offer has critical cach took in the month. Each set of figures reported upon by the officer will be so death with and in this manner bie work will be fairly repre-scuted to Headquarters.

The Divinional Officer will keep copies of the reports they send to Headquarters, and from them will send monthly a report to his officers allowing by comparison with corps has gone up or down in any particular point; this form will be called the "up and down form," and will be exceedingly useful to officers in showing them how their corps stands.

" Did we only talk about the officers? No indeed I we had a lot of talk about the soldiers; we decided upon some important

points affecting them; one of these is the new soldiers' roll and a new set of rules regulate the patting on and taking or

No officer will be allowed to put any No officer will be allowed to get any mans on or take of any name without having first submitted the proposal to the state of the submitted the proposal to the submitted the proposal to the submitted the submitte In connection with these changes there

will also be an alteration in the wording of rule No. 10 of the soldiers' rules. Al-though the rule as it now stands has been thoroughly explained in every Division, and it is generally understood as to its spirit, yet for some months past there has spirit, yet for commencing pest there has been under commencing at Headquarters the advisability of re-wording it to give belier expression to the spirit of it. It was decided that in conjunction with these other changes this rule should be reworded as follows: Take out the words "I will not attend any meeting custain of my corps without having first obtained the consent of my Captain or other officer in charge to do so," and to embrittee the revoke, "In my charge to the foliance of the testing, single, struct, in the secret of my being mushle to attend my we have accordy frown what to do first, of the meetings of my corps, I mill, I posnot attend any meeting outside of my corps without having first obtained the consent of the meetings of my corps, I will, if pos-sible, inform my Captain, or other officer in charge of my intention to be absent."

The amended rule will then read as fol-

lows:—

10. I do hereby declare that
to Officers I will always obey the lawful
orders of my officers, and that
I will carry out to the utmost of my power all the orders and regulations of the Army, and that in the event of my being unable and that in the event of my being mable to attend any of the meetings of my corps. I will, if possible, inform my Capt., or other officer in charge, of my intention to be absent, and forther, that I will be an example of faithfulness to its principles. operations, and never allow, when I can prevent it, any injury to the interests or hinderence to its success.

Printed slipe with the amended rule, t paste into the role book, can be obtained free by applying to the D. O. through your

Plans for giving special attention to the converts have not been forgotten, and I am sure if you could see all the new reports and understand all the new work the Staff and understand all the new work the Staff will have to attend to, you would decidedly come to the conclusion that a Staff officer's position was no "soft snap."

The best of all is, that these new plans are all calculated to make the "soul-saving HOW INTERESTING! work" more efficient

IT is a fact that we heartily congratulate you on the success of the Besons Cay, Truly it has cheered our bearte, and after the definite reports we have read from it. it only perves us on to be more real, carnest and true to God and the fallen

The Devil often gets his toes scorched when trying to play his prants aroun eior" is our motte, Last Saturday we

had the great pleasure of listening to Capt. Goodall's experience. The girls sat imbreathless since, drinking in words that were simple, true and pure, and all that I have to regret is that the Captain is not always with us in this great work.

Council that without discipline we should be a mob, not an Army. I believe it.

Thank God, I have claimed a victory these special meetings. I had one things to regret previous to them, vic. that I did not speak to a certain party at the moment God led me to do so. I was on the care, and seeing a young girl, dreased in a cer-tain attirs, with powdered face and frizzled hair. God mid. "Speak to her now," but I mid, "No! there are so many people around. I'll wait till she gate off lower around. I'll wait in she gate on lower down the street." My new scenned to keep me bact, and I said. "You speak, Cep-tain." She refused, saying it was my call, and before I had time to turn the cars and before I had time to turn the care stopped and my lassis got off. "Good-bye, Capt. You go home and I'll follow the lassis." She fied up one street and down another, but I could not catch her. I saw her enter an unsavory place and I retraced my steps home, with z and heart to think in that case I had not been instant in of safety.

I realize in my beart to-day that the greatest conqueror is he who conquers himself. I'm glad I ever deuted myself.

s tarning.

Remember that sooner or later God will keep us to our promises and word. He took me at my word, two hours after I had given my experience last Sunday. Are you saved, reader? Remember, your word should be as good as your bend.

Many thanks to friends for kindness Love to the faffen and lost.

Caper Lizzie E. Gazen.



What Folks Think of the "War Cry."

Lientenant ones Was Cay selling; she comes to a tavern, enters, finds the boss, gots him to buy a Wan Car, and then takes her around to his customers and sells thirteen Cars.

The officers in the Montreal Division all speak of the great improvement in it and my thay and their people can now reed it with miscret and gas great good out of it. Land is better than over, and play grandly. The unsaved say it's worth five cents of anybody's muney and are now quits eager to get it; it's wonderfully interesting to

An auxiliary says, "It's not like the same paper, the change is so great, and I often read every word of it."

A Presbyterian family say that the spirituality of the Wan Car is grand, full of food for the soni.

It was once very small, it is a large paper now; vary good print; it's worth five cents. If I have only one five cent place left I will spend that for a Was Cay.

do not like it. I read in one that "Billy,

Yes, I buy one to see what those women are doing in the Rescue Home (it happened to be the special Rescue Cay we sold him).



### OUR BANDSMEN

We purpose devoting this column for the special use of our band boys and girls. Now send along your testimony, or the account of any little interesting event taking place, or scole saved through the Army Riversida S. A. Brase Band.-Praise

the dear Lord. We are still steadily marching on. Two of our boys had lelt us, and one had backwilden entirely, so we all took hold of God with one accord on Wadnesday night in our band practice and saked for them both for Sunday, and, thanks he to God, the backshilden our came in Jesus on Friday night, and on Sunday was playing, and the other came Sunday was playing, and the olher came and took his instrument for Sunday night. Cit is good to us. We have now a band of eighteen mambers, 12 bunelets, 5 bachelors, and a boy. It our march to the Tumple hast Friday oight, we got a hapten of water from above, but we went on playing.

Steadily, forward march, to Jesus we will bring Sinners of every kind, and He will take

and when we got inside the blassed Lord haptized us all with more of His Holy Spirit. Look out for near report. I am very glad to say, dear. Editor, I am blessedly saved, and know I am sans-tified by God's blessed Holy Spirit, and didd by God's blessed Holy bipirs, and tidd by God's blessing me in every way. Only of late when I had a tempation I almost gave in to it, and I saw I had no will strong ecough to overcome it, God stepped in and brought me out as conqueror. Praise God forever.

Circle Bass.

Major Spooner says of the Montreal band boys, "They are fine fellows, loyal sol-diers, being prayers as well as players,"

direct, being prayers as well as players."

I hear that there is a besty brase band in the town of Chatbam, Ont., and that the boys a coping in to do their level best to wake up the place with salvation music. No doubt their level deers, Capt. Hong and Listot. Maloney, will do their level best to help them on in this matter. Writing of the Hamilton Brass Band.

deserve a word, what a change! The hand is botter than ever, and pley grandly. The munic is sweet and a great surrection. Of course this is a result of the boys bearts being in tune with God's heart. Bands-men, if you wish to pley well, keep sancti-fied."

Capt. Charlie Leonard has been appoint-Gapt. Charite Leonard has been appointed Bandmaster of the bands in the Training Home Division. We pray that his work in this sphere will be mightily blessed of God. Will every bandsman pray

At Capt. Veale's farewell at the Temple, quite a number of the band boys told the great crowd of people what God had done for them. Thank God for bandsmen who Some clear headed man write for it. It are ready at any moment to put down in full of blaspheny; it is very vulgar; I their instruments and pitch in at the devil.

'It was a happy day and no mistaks, When Jordan's cold billows are rolling

Down at the Saviour's feet,
When the chariot is lowering.

### CONFABULATION

### Salvation Army, St. John, N. B.

"I say, Jank, So you go to the Salvat

There'll be Abraham and Nosh, Rucel

"I say, Jose, so you go to the Salvasion Array VI.

"We you it, here apoint matter,
"We you it, here apoint matter,
bed as infainteewn, Carlston, and Sh.
John, respectively, the other day ?"

"No. I didn't go."

"Wall, you should have been there."

"On, the vely corpe have, been having what they only and and the setting. You day inguist they call a setting. You may be the setting to the setting the

naighbor, Indiantown.
"Wers you there?"
"Oh, yes; I would not have missed for acything.
"Did you have a good time?"
"Well, if you will just wait and he

your peace for a minute I will try and tell you all about it."

All right, go ahead."

Well, you know as I before said— St. John I. and Carleton were all over to 

at Indiantown?"
"No, can't you hold your tongue till explain myself? I meen the soldiers an officers of St. John and Carleton corps Xon should have seen the croad ruch to Xon should have seen the crowd rush to the barracks as the brass band of No I came marching along, puffing, blasting blowing: titting, tatting, and tooting first pass, pass, and then pum, pass

" Was the hall full ?"

"Was the hall full?"
"Full! it was jam packed. Do yes know, I guess one it he 'jentelmin capting' was there."
"Why, how do you know?"
"Well, I don't know whether he belongs to that tribe or not, but, service to say, he had one of those beautifully integlisted,

had one of those heardfully reteglisted, trim mer-up-inguisted type continues the firm of the firm of

Yes: and to my unconhisticated mind "Yes; and so my unexplicitated mind it was the most obstrepence journary meeting that I have been at for some time. First a sock them is sessionary, then some one at the lack of the half would get up on seat and sing each. And so it went on till. I would not be the sessionary of the season of th

present with those that remained for the prayer meeting no one went out to the form and so they closed, saying that they would all be at Carleton on the fellowing Thursday might

"Did you go to Carleton ?" "Yes." Didn't it rain?"

"Yea":
Dain't kenin "
Dain't kenin be that didn't make any different
"Xen; best hast didn't make any different
"Xen; best hast didn't make any different
"Wase more than the meeting "
"Wase there many at the meeting "
"Yasy; mood, cowd considering the
night, and we had a very good time; best,
law, there as its. John took the sake,
"The land, which theyou want near tense
that look the people by storm."
"Were there many at the meeting "
"Yea; the oppose by storm,"
"Were there many at the meeting "
"Yea; the off borning-alley van filled.
The meeting riserved, by singing and hand
along "Will the economics," from of
Good. "I have thing always grow will, of
course, there was examples."

"Wall, see you give interesting them

the wave comes, it can more this book to the first the state of the st "Well, to describe it justly I must ad-mit than I would fail in the attempt; however, I will try and give you a few facts. Cept. Jewes called it a mixed modely." "Wall you see, they had a sheet with about—well, I thould guass, 100 chorasas' on it such as these:

I do lasieve it I. I do balere it i I do lasieve it I. I do balere it i I m meet through the blood of the Lamb My mappy soul is free, for the Lord in particular die. Halisique to journ mame.

felt like ständing on my head. Dust and

feelt like seliciting on lay head. Does and groy falled this barrasha, and a son a. m. one of the control of th Oapt. McLean got up and led the soldiers in the singing of all these discresse. After be had some for a while I thought he must marely be at the end, but still they sang. Thus: I began to count them; and I counted and counted with the sold of the and counted until I had counted all the fingers on my hands and I thought had not soon be at the end, but on they same the fine of the first the f

anyway?"
"Me? I think they're just the people. "Me? I think they re just the poops and I shall go to their meetings avery or portunity I can get."

"Well, I must be going; good day."

Cattonary.

enly way to stop then is to how the wish (is. I have never heard the like tower out their tearnest pleadings at the Throne-will long by remembered. We have man few hours for Bay Roberts. We have heard few hours for Bay Roberts. We have heard few hours for day noverta, we have never of this battle ground from Commissions and others. We are believing, hallelyish Yours in blood and fire.

Care. W. Architelle

## OFFICERS' CORNER

Humility does not call for the m rating of actual power and capacity posnothing without God, yet at the same time with His mighty power in our hearts and heads Ha can use us to do great things.
The devil often sauses us quite unposes.

mer discouragement to minimise it and very other gove on to make that ideas seen close gove on to make that ideas seen close governor to the desire the make that ideas seen close the close of the clos The first position of the second of the seco



W4 are not trusting in our Parapitalia.—Cor. Downte.

Lord, I thank Thee that then hast gives such a difficult position.—Carry K.

We may be ever so deeply interested in the salvation and resone of the lost and fallon, but God is infinitely more so. tims, and on Sanday several rought the blessing of full alvation and one found parties at the Cross. Monday we were reinforced by Capt. Cook and Liest. Wyse from Digby. Everything weat with a wring, aspecially the Drum Song, which the Capt informed us he got from the H. T. hand, but it's chertiful if Sind Capt. Appleby could get in all the runs. However, we heard the drum in the distance. All the could be supported by the country of the A friend of the Army naively remarks

that there is plenty of noise in the S. A., Circumstances or "other people" have not so much to do with our success after all. It sometally depends upon whether No. 1 is righ) or not.

No. 1 is rigo) or not.

When Christ died he plowed the last furrow in the Devil's field, every svil root in the fallow ground has been rendered extrable.—Beo. Duncas.

BENJAMIN'S MESS

has opposed us in every shape we have a size little earps of twenty-two blood-and states of the s

B. BRATTI, D. O.

# At the Army in Toronto.

with the carried with a physical speed whether it is a speed of the physical speed and the tear mander are also that he physical speed and the tear mander are also that he provided the physical speed and the tear mander are also that he physical speed and the physical speed by him, unpresentions building, we saw of these working that raises in the same direction. At a fills basked in his hands of the same of t

"Perfect obediense brings perfect jesse, 2" Another, vie boll acid plees obeversels a fan dans, told a heart-reading false done, and the second of the days, told a heart-reading false of consideration of the second of the seco

I would however just like to menti on would, nowever, just like to mention in young man, who stated that the Lordhad kapt him from the use of tobsece and drink for over two years and a half, and to-day he had no deare for it.

A tall, grave-locking soldier, with a red hand round his soller, then rose and sang

"Kosp me unspotted from sin, dear Baylour, 1'll live for Thy glory, To tall of Thy story, Of how how Thou hast suffered and died."

He afterwards spoke very feelingly, my-He afterwards spoke very feelingly, mying: "He saw a very suggestive picture
the other day, of two British soldiers who
had been attacked by forty Zulus. The
enemy had succeeded in destroying the liveof the British: but becast hos of the soldiers was hid the flag to those soldier
hearts dear."
"These soldiers," continued he, "were

"These soldiers," continued he, "wrre-conquerors; apparently they were defeated, but in reality they were victorious. Though they lost their lives they preserved their colors, ohe said, with the Salvation Army, sometimes the enemy surrounds them, in preportion to the Zulus. They often suffer loss. So far they have seems

against the Army, its modes and methods, may inquire into its workings, attend the meetings, and see for themselves what God is doing for and in this movement.

The Level blass you in your week.

PICKED UP ON THE EDITOR'S

A man said to an officer the other day

Reply: "You're wrong; I'm all off the road that leads to hell."

"Where do innance go to?"
"To Sunnyside."
"Well, thank God, I'm on sunnyside
(on the Son's side) now. Hellelujeh!"

The people who bless the world most

TABLE.

"Where do lunatics go to?"

You're a bit off."

Peterboro' Division.

A Bitter Excuse.

COBOURG .- This week finds us stee

An Eternity Work.

MILLBROOK, After some three month

CAND'T L. J. GATES

# Our Observatory.



Divisional officers and others visiting your quarters have often osensvan a pile of old War Cars and Lavra Soldiers. laying in some corner of an old storn room. Now this speaks a loud tale. Is this so

A few days ago the Field Secretary seemed very jubilent as I stood in his office. Looking a little closer I окклачаю the eanse of his joy was quite a pile of increased orders for the Wan Cax. A good

I comman we still want more thrilling articles, lives, accounts of awful accidenta, sudden deaths, death bad soones, for in-section in the Wax Cay. We must make it intensely interesting and very spiritual.
Oh i if you could only onesare the pile of onesies things which crowd my friend the waste besies every day. I am sure it would nerre you on to write something which you would, promelf like to read.

By a keen consurazion of the various little letters, testimonies, answers to quesgreat interest in the Larray Sonora, It a certain place one girl sold over 60 copies surely this is a boom. Officers ! don' forget the Divine sommand :- "Feed my

Not many days ago an officer sold me that God eiten threshed him because he did not write more for the Car. No doubt there are many others who have a talent for this special work but are burying it. To all such I would say, "Beware!" Don't bory it, but put it out at every." Send to bory it, but put it out at every." Send come interesting matter for the Chr., so that your one telent may gain another.

OSERVANT people pick up much useful information, but officers whose eyes are closed air very little use in this great Salvation War. OSERVAN

## A Two Weeks' Fight.

The following figures give our readers an idea of the work done in two weeks throughout the Dominion :--

WERE EMPIRE APRIL 7.

1496 open-airs, 4496 hours spent visiting, 7819 house visited, 67900 attendants at Bunday night meetings, 4676 soldiers at the open-air, 8761 prisoners at kneedrill, 228 misoners.

WEEK ENDING APRIL 14.

When MINDER APPEN APPEN 14.

1450 'Open arm. 4009, hours spent in visiting, TEST höuses visited, 77018 in healt Senting, TEST höuses visited, 77018 in healt Senting spick, 4000 exidiger at open air, 874 in Esse drill, 286 princeter.

Lamentell's 10 open airs, 86, hours writing, 155; höllselt visited, 286; princeter, BS, Decrease in Stundey high shandamen, 6, 768; soldiers at open air, 66; at hopen air 11, 12.

drill, 12. Everybody wake up [

### Ottawa Oddities

Cobden is a beautiful little village situ-

pigeon-holes arranged ated on the banks of the Muskratt Lake; on my table I osekava quite a number of villages all around it. a vary few reports from some of the divisions. Could not this meetings in the churches, and a number be remedied by the officers in the field?

The reports to hand were that there was no

"Well, I mean you're a bit on."
"You're wrong again; I'm all or
the road that leads to heaven."
"Oh, you're a lunatic."

mas and winner who will carry the giad and a second winner who in a second with the second with the second with the second winner with the second winner with the second winner with the second with the secon head above water?

. Pembroke soldiers are all on fire, bu Pembroke soldiers are all on fire, but still the old rey in. "Get us large bar-racks to hold our our messings in." The pince was peaked to the door. It is a proper in the proper in the proper in the were quick may be all you. Testimoutes were quick may be a looked and the little of the proper in the proper in the week of the proper in the proper in the week of the proper in the proper in the proper were proper in the proper in the proper in the proper of them to do the proper in the proper in the proper in the peakers and the proper in the proper in the proper in the peakers and the proper in the proper in the proper in the peakers and the proper in the proper in the proper in the proper in the peakers and the proper in The Divis has that the work of the old philosophers on the shelf forever, and the fishermen of Galilee are now teaching morality and religion to the queece, kings, and intellectual grants of the world. The day comsti that shall strip off all guises from the objects of man's idolstry, and show them in all their unsatisfying empliness. The death-bed has much to tell us of the world's vanity; and the grave saill more. Will the sons of men listes? Will the lorest of men listes? in a red coffin, only to cost \$2." (Great laughter.) I was also told here of the laughter.) I was also told here of the captain going to his shop to get her hair out, and he took and out it almost to the root. He could not have done much batter if he had shaved it. He was determined that he would take all the starob

out if there was any in. Lieutenant was asking God to save Lieutenant was asking God to save a very stylishly dressed sizes while wisting, but when they got up from their knoes asid. "You misjudge me, I am a Christian." Some Christians are so thoroughly diagnised with the devil's trumpery that it is impossible to recognize them. five converts were enrolled as soldiers for God. Others are coming on and soon will be ready. One man came out and cried to God to save him from his sins Almonte is just the place for the Ar. ny, but we have a great draw back here in the shape of the converts not taking up their cross for God. Quite a number have been A minister's opinion.—" There is not a harder working body of people than the

keep him outside. At Maxville I also had a private soldiers

cross for God? Quite a number have ham sived, but as soon as they got savid, or ma kind respeciable daril would come and call them that it was all god amongh to 'relayed in the Army, but God did not we have to have a compared to the them to march and west uniform, so that a great number who sit down before on his to be on the platform and marching for God. Two backetidars came out and order to find to asset than from the control of the c Testimony of a sick sister—" i would rather die in this bed than grieve the dear Saviour. If I do die I will soon be with Him." to God to save them from their sins, and give them power to march and do all for God.

At Carleton Place I had a private soldiers' At Carleton Pisos lind a private sodiers' messing, when it was shown to them more clearly what a selvation noblider was appeted to be or do. The calme out and got saved from sin, and two came and sold the control of the control of

It seems impossible for me to compre-hend all that God is willing to do for me and through me if I will but let Him.

kasp him outside.

At Marville I also had a private soldiers meeting, which was a most blessed time less aroung at all all and a private soldiers meeting, which was a most blessed time. Lady—"Oh, those people are so low I God cans and treated Himself to us all One young woman who got in among the same go mear them; the

over him me. The state of the s

## REQUESTS FOR PRAYER

A steter, whose body is very animall seeign divine healing, solely for God's glory. Comrades I pray for her.

George Hume, a soldier of Dorchester, N.B., wants his comrades, all over the Dominion, to pray that food will lay His healing hand upon him. He has been laid swife for sight vess. The contraction Good has active work for him to do.

## OFFICERS, BEWARE!

are people who bless the world most are the most divinely tender ones, saturated with low that, has not aims nor initiation to pouler on its own wors; or pity, its own sufferings when looking at the woes and sufferings of falls hemonity—the lore that speaks from heart to heart. Of a young married man named Frederick Cook, about 31 or 32 years of age, rather tall; somewhat alight build; dark hair and moustache, wears a red Army guernsey, black cloth tunic, with Sergeant's It is the water inside the ship that sinks it, not the neces outside. If you harbor a little sin in your hears it will soon make shipwrock of your faith. stripe on collar, also a bandsman's cap of steipe on collar, also a baudman's cap of the old pattern, with wide Red Band and dark letters. His wife is in England, and he is a fraud and a Rogne. Give him a wide borth. He has just come out from the Old Country, where he has detracked people; we some a soldier in Toronto.

Send for particulars to Major Glover. The Bible has laid the work of the old



### How They Were Received.

VIBITING.

Testimony of a backside——I am of room 16 × No. there's plenty theoroughly miserable and I feel so had if I count to the meetings that I have to stay gifts. The drum, not got a great saling away."

2. Can we come in e-little while? No! the ladien are engaged. Have you given your hears to Gnd, we asked? Really do you think you have any eccasion to ask me that; she replied? Yes, we are in-

asistrici Riseasi.

Things I Know and Hear.

IN THE EAST.

The place was full of excitement. Enthusiastic men flocked the atreets, while on the corners they could be seen talking over the result, and amidst it all, both near and away in the distance, could be leard the newsboy's cry, "Evening Gazette, all about the selection."

Officers! Boldiers!! Christians!!! where are we? Do we get in earnest enough to be excited? to raise a stir? to ate counts to tollow us full of wonder ment and surprise? For, be it known, we Men must serve Him and be saved. God help us.

A Captain, while visiting lately, met a woman in a certain bouse, who he thought was a perfect stranger, but upon chacking hands with her he receptived her as one of bit soldiers. Would you be a blessing to the community in which you live? Then on with the oniform.

Passing a streat corner in the city of St. J.— lately, I noticed several roughs, who at once accested me thus, "Turning out to-night?" I was pleased to answer team in the similarity, for if we don't ro cognize, and pay attention to the roughs, who will? Let's be one with them, com-

soldier of the N--- H-A soldier of the N.— H.— Corps while paying his sister a visit at P.—, beheld with pity the starving multitude about him, and made up his mind at once to hold a meeting. God was with him, and he continued the meetings for a week. when he had occasion to return to his work, not, however, without seeing some forty souls at the Saviour's feet crying for pardon.

Aronse ye, the world is dying.

"To-day I am better than I was yested day, and to-night I'll he better than," am now," was the testimony I heard. Surely our comrade bolieves in a progressive reli-gion. Are you more like Christ than you were last night?

He was announcing a "Halliujah wedding." The night arrived and a big cowed galaxed at the barreds. It was coved galaxed at the barreds, It was seen as the second galaxed at the barreds with the second at the second in their pressure to the lease with the second in their pressure to the lease with the second in the second i

Be ye ready to sutur in.

Oh, how the Wan Car is welcomed by to many readers, especially of late. I a whole day or more reading its pages, and then wished it was next week so he could get the new one. Keep believing.

The meeting was going full swing, when up jumped the sergesut and shouted, "I'm happy in the Army." He didn't only shout it, but he looked it, and jumped it as well.

Thank God for a selvation that really nakes mankind happy. Reader, does the

like this. They stumble and fall again and sgam, but keep believing, Caprain, with a little patience and care and faith in God, they will yet be strong, and do valiantly in the fight.

He was a perfect stranger, just arrived from the Old Land without a friend, but atraying into the barracks he was soon at the penitout-form, where God did a real work in his soul. Said he upon rising from his knees, "I was very unhappy when I came here to night, but I'm differ the heavy load is gone." Its the heavy loads that a making so many lives miscrable. No stopping, comrades, till we get them to Christ.

### GONE TO INDIA!

Our Canadian lads and lasses write to say that they would like to get a Canadian Was Car very week. We feet condident there are a number of friends throughout the Dominion who would be glad to send one to either of them. If you will kindly a complete the communications. Complete the name send to Commissioner Coombs the name of the officer you wish to send the Cay to. as well as your own name, we will give it. God bless you.



## Headquarters' Happenings

Capt. Werry and wife are now learning on the Canadian No. 1 Corps. (Richmond Summers are getting saved. Yours to win

A general change (structural one) has A general change (structural one) has taken place in the accountant's office. Various partitions have suddenty veered round and so ou. Cadet John McMillau. (Deputy Staff Bandmaster) has basel 700m in this department for Licut. Lottus, and has moved a little lower down the corridor to the assistations of Brigade Capt. Moss in overworked. Certespondance department.

A young man entored Staff knee-drill the other morning, (one glones at him gould tell his story), and seated himself on behair, looking very sad. On approaching him we some considered was the matter. He was a backelider. Got on his kness. We sang and prayed; glorious victory. He gave a simple and beautiful testimony. All was forgiven. Hellolnjah

Right opposite the Temple there were those clathes inng out to dry on one of those Canadian round-about affairs. A great breeze was blowing, and I just watch those various problems of the problems of the

I was much intereste? while watching a little child trying to walk. First an offers we made to with a start from the sensing to the start, but it still, and again it tell, but at last the victory case, and with great gloss it will-less than the start of the start o

## DIVISION REPORT

### Hamilton Division.

COBOURG.—This weak finds us stead-ily marching on in our souls. Praiss God for the many victories over ain and the devil, Hallsdujah I Meetings very well at-tended though none have yielded to the strivings of the spirit. Oh, that "not to-night devil has so many poor souls bound with his chains. Lots of times he DELHL-Why ! what is that? DELIH.—Why! what is that? Us, farwell orders, spain, don't you hate to learn? Well I don't like to learn, to say good-tye to the people of Delhi, but my heat eays, amen, to the will of God. We made up our minde to have a good time the last Sunday, and indeed we had, do believe that God spoke to many a heart in a special manner in the might meeting. I pray that what was eads and done may says, "some other night." May God show them, "Now is the accepted time, cow is the be as the bread cast upon the waters.

Amon! Ligur. Woodatt.

#### Sweet Realization.

MILLBROOK. After some three months' fighting in Bobaysgoot in coalway offers to feed and the state of the sta OAKVILLE.-Here we are again, and-OAKVILLE.—Here we are again, and-still we can rejoice in a Saviour who changes not. Our stations change and I have just taken charge of this place, but I am giad that, in this words of one of our brothers, my religion is not merely a matter of imagication or sensation, but victory isshed. Yours, to keep up the blood rather I have the meet realization of a land fire standard. salvation which saves me from sin's degradation. We had blossed times yes-terday, and with lots of prayer and work, BRIGHTON.—This morning we can rejoice over one sinner who came to God and had his sine washed away. God had so troubled him about his soul that he am sore we shall, the victory Comrades, remember us in prayer. CAPT. MERRETT.

### An Upsetter Upset.

coold not get any sleep; and the night be-fore he got saved he said that he was laying in his bed and the devil and all his impe An Upsetter Upset.

FORT BRILE.—We rejoice this morning to be able to report victory intrough the blood of Christ. tilines we last not sport victory intrough the blood of Christ. tilines we last not report to the blood of Christ. tilines we last not decided to the blood of the property of the control of t

No Starving Here.

Taste and Sie.

OHSWEKEN .- We are still pressing

CADET D. PERRY.

OAMPBELLFORD.—We are still gain PORT DOVER.-We are praising God OAMPECLIFORD.—We are still gain-ing ground. The past week has been one of victory, Saturday night we had a bappy couples meeting, We had an at-reactive march. A good crowd filled the hall. The married coldiers had the mee-ting, the wife telling how the husband lived before he was saved and the husband stal-ling how the wife lived. Here are a few testimonias: "My husband is not sward. in the capture of seven sools from the devil. We'er rolling on, our nombers are swelling, the Holy Ghost is working, and SIMCOE I received orders to procee as a good soldier I arrived to Simcoc, to as a good soldier 1 arrived boro on the 18th, went to the quarters and boro on the light, went to the quatters and found plenty of food in the supposed in starving here, went to the meeting and found out that God had some people here who loved His and souls, sud by the way they take had of God yon may look out for a breatf in the devire examp. I am micely sayed myself, ballelejsh!

ting the wife irred. Lates were had a takinmonia: "The had a me of going to mean, but on the had a for going to mean, but one home would be happier if he would only give Got his heart." She liver right at home. The husband sat in the healt and and he could find no manifest the healt of the home of the head of the healt of the home of the home of the humbon in a park, but he not any desire had not not have the humbon in the home of the humbon in the humbo onward in this pure of God's field of labor, gathering in the golden sheaves one by one. We are not only gathering in the one. We are not only gathering in the sheaves of golden grain, but in so doing God is blessing and brightening our own souls. Glory to God! Taste and see. ing up too much space. We had ax marches for the week, 101 soldiers marched. A wandarer came back.

Spoken in Weakness. MINDEN.—Praise God we can say God is our life and is helping us to do His blessed will. Wa have good meetings out then the course. The war was caused with the haberneds a lot of bloods so in the solution of the haberneds as lot of bloods so in the solution of the haberneds as lot of bloods so in the solution of the haberneds as lot of bloods so in the solution of the haberneds as lot of bloods so in the solution of the haberneds as lot of bloods so in the solution of the haberneds as lot of bloods so in the solution of the haberneds as lot of the haberneds as lot of the haberneds as lot of the haberneds in the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds blessed will be waterned to the day lot of the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the haberneds as lot of the haberneds blessed will be waterned to the haberneds as lot of the hab

> Be sure and get a copy of next week's CRY. It will be a beauty.

Tarmouth District.

Another Parewell.

LIVERPOOL Another week with its chances and opportunities has gone. We can thank God for His keeping power. Bunday night Candidate Johnson fare-walled for the Ottawa T. H., one soul forewelled to sin and the devil.

Turned Up-Side Down.

Yours believing, the two Macs,

14 Souls Bayed.

CAPT. TOM HUGHES.

Carr. H. Cooke.

#### Moncton and P. E. I. Division Souls in Pickle BEAR RIVER .- What still peggin

SEAR RIVER.—What still spering warmy is made healths I got the other many I' was the salest I got the other Cor., just a word or two to let you. Innov the cold of the form is have not send to conting to the grows, we have soon to be resulted to the control of the control of the control of the grows of the cold of the

CAPT. EMILY MARON.

ERNTVILLE .- Our God is with us ERNYULLE.—Our God is with use and itselfing us on in our souls. Halla-niah it on mount of the control of the c

a Baptist get the glory. The devil did not like it, hallelnjah ! victory ahead.

which and went in for a good time, which we had and unjoyed is too, praise God!

We are believing that K. will yet be surrised up-nide down and the devil full on alias head and be disabled for some time, that souls will come to Christ for deliver-Carr. McDonard Lexur. McGuyear LAWRENCETOWN.-We are having God who is for us is more than all that can be against ne. When we look at the Cross on which our Jesus died, it makes our heart go out after the poor souls that are going to bell. The Lord help as to keep the Cross in view and go forth and ceous the perishing, and help them to get alvation. Amen. LAWRENCETOWN.—We are having fewemotions times in this corner of this bestle field. Since last report 16 scale for advision and a number for anterion. The converts are happy on the way. Bearday and Sunday ra war zeinforced by Capt. Eartry of St. John T. Home, seed meetings all day Sunday, one soul at the close, Hallelight 1

Cape. Lerens Howar.

Carr. L. Parer.

Doing the Right.

#### A Faithful Few. Halifax District.

GRAND BANK.-Bless God wit are still on the winning side. God has won-derfully helped us through the week, and Good for Stellarton. desfully helped us through the west, and we thank Him very much for six more who, daring the past week, have jound passes at the cross. Our number is gatting rather small now as most of our soldiers and friends have gote away, but we still believe that God can use a few as well as STELLARTON .- Four souls since las eport. More to follow CAPT. ALICE L. PREST. The Devil's Crew 8 Lens.

SYDNEY .- Ha ! ba't ha ! this salva-SYDNEY.—He I ba' ha I this astra-tion makes us happy, givey to God I. I tell these what the old deril's bingdom in com-ing down in this place. Since last report sights south have descried the deril's ranks, put we believe this is only the droppings of , mighty shower. It is coming I Our trust in in God and we are suns of victory — corridol though no Adder. for our God knows no defeat.

Care, Amos Landers.

### Easter in the East.

NEW GLASGOW.—Hallelujah | Our MEW GLASGOW—Hallstight J. One Easter meating have been real good; bleeted times. Capit Albert Wight was withing and of soones with his capital gwenn's good, life. The two meetings food, Frieny, ware astended by people, puring and blasting. Sunday, God easte in naving power. Two wors pardoned in the Miernoon and three at night; through these gettingsword all was result atten-

the week, and if the hight in a fifthe bead through the untalithinum of ones, the same way were black dense in the same way were black dense in the same way was black dense in the same way was black dense in the same way in the Burney was a blacked day to our souls after a strong pall and a same way in the same way i

A Good Catch

will.

With the series of the

many of the rebellious ones, and one dear lass yielded last night to His gentle strivmgs, and the burden of sin was rolled away. We pray that the others may not wait until God takes His Spirit away, but that they, too, may yield to love's resistless power and fight against the

Cape. Anna B. FRY.

#### Off to the Bankal

CATALINA.-Since our last repo GATALINA—Gioco our hast report error procious scale have cone is Calvary's Lamb and dound piece for their troubled could by confessing their sine and believing on He who is almightly to nave the most could be confessing their sine and believing on He who is almightly to nave the most formation fraveulled for the Banks, and our hostel did indeed rejoice when we heard them declare that, by Divine seristance, the contract of the a large number, therefore we are going to trust Him more than ever. Our motto is "Grand Bank for Jesus." Doing the Kignt.

ST. JOHN'S No. II.—We are thankful to be able again to report victory. Hallaligh. The peat few weeks we have had the joy of seeing many come to Jeens the property of the peat few weeks we have had the joy of seeing many come and more, that they will prove true to God in everything. We see marching sixedly convent, trusting in God and trying to do the right.

Four Robels Caught

Clave. Natura Bancour

ST. JOHN'S L. Last week we told you Good, Friday, were attended by people, provent and blasting. Studays, God earns in a viting power. Two were pardened in the state of the strong that the strong the strong that the strong that the strong the strong that the strong the strong that the str

Kingston Division

My Piret Sunday

A Good Catch.

BAY HOBERTS— these but meets that it have had vanidated them in this place. Theiry-three souls have been to deep for the classing power, and, thank ford, not the classing power, and, thank ford, not the classing power, and, thank ford, not give the glary and still go are to conquer.

Carr. Gao. Masmai.

TWILLINGATE—The deril torie to based that great the conduction of the WORLD RESULING.

BONAVISTA.—Desc Wax Ozy.—I read not want a Wax Car. I beard itim orth.

ALFANEE.—God is helping us in the place to war god wrafter for Him. Most blessed meetings all lest week. Then day night two backbidiers sume best sed professed to find poseo. Thursdey night sonother egit who has been thinking should be to the sonother egit, who has been thinking should be to the sonother egit who has been thinking should be to the sonother egit who had been dealer to the sonother egit with the

CAPT. BERTHA SETTE.

ODESSA .- On Wednesday night Make Woolley was with us. A number of the comrades were enrolled and promised to be soldiers under the old flag. Blessed time. Sunday, the devil awake, God working. souls miscrable. One wanderer returned. Blessed be God! We are keeping the prist in view; marching on in His strength; we shall win.

Accommodation Wanted.

DESERONTO.—It is not because we have not had good news to tell you, that we have been quiet for the past week or two. Since you last heard from us we have had the joy of pointing some nine or ten to the Lamb of God, who receivelt all who will come unto Him. Yesterday, to things, and at night we saw three come cut for salvation. The harvest is great. In the past we have lack of proper accommodation. Now the land has been got and rapid headway made with building a new barracks. Donations thankfully received.

Carz. Jonn S. Gaia.

### London and Stratford Division.

Orders to Leave!

Orders to Leave 1
OIL SPRING—We have just got ender to leave this place so go some where the tower for God. Since coming have we have tried our best to bring the people to God. We folk and at not having seen more saved but thank God for those who have been brought to God. Smally stight as we farewalled to the people one brother server to be the server of the serve We are in for rictory. May God help the

The Sum Total. FURSEY.—We sight moths and a block of the street with the street street and the street street and the street stree leeks rather dark for a while at first but through training in Jetus and lots of hard work things have moved a little. We have seen 887 hours wisting, 77 hours Was Car calling, held 855 meetings, also 167 marches. 88 have been saved, 28 here been enrolled as coldiers. Ten of ine converts who have not yet come in as iss converts who have not yet come in as-oldiers still come to meetings and arm getting along well in their souls. Numbeer have stepped out into the full ocean of God's love; lote of crocked things have been made struight. We give our Saviour all the glory, for without Him we can do nothing.

Out. G. Minzen.

A Brave Young Man.

SEAFORTH-We arrived here in good time for Thursday night's mesting. There are some good soldiers who mean to be tree to God and the Army. We have had some good meetings already and we feel quite at home, and bost of all one young man got saved and he comer right out and marches and speaks for Jesus. We feel sure it is better on before. Care, G. Micken.

Noisy Soldiers.

Noisy Soldiers.

MITORELL—Jost a word to let you have that cadet and myself have arrived been and we are in for victory. We are all well saved and feel like advancing on the enemy. We found some real noisy Salvanionists who are willing to do may thing for Jessa. God bless them ! One coul on Eriday night and two last night! (Sunday). Many more we believe will soon have to yield to God and take their stand for Him in the Army. Oarr. B. Wigema.

Chatham Division

A Profitable Time.

"FITUSOR: June the result to the resul Army barracks. We had good meetings, good marches and open-airs, where hun-dreds of people heard of Christ, and His power to save.

CAPT. B. MARON.

Happy Maggie Moves.

AMPERSTBUEG .- After farewelling to the Combetites, marching orders comes we go. When we arrive we find some real for Amberstburg, so we pack up and off

Counting it joy.

OHATHAM .- After nearly five months fighting at Seaforth, orders came for me to farewell and come to snother part of the farwell and come to stocker part of the rineyard, counting it: all joy, to follow Jesus: The best efficient how to in part, God bless my comrade as Beaforth, thinds taking charge here god has been worderfully blessing us, and I feel confident that God shall gain for Himself a great victory and raise up the people win are not no people, we mean to do all we can to be adminest to Christi. I am well saved. Capt. W. D. Hoan.

An Elderly Lady.

AMHERSTBURG .- Our beline meeting Sunday was a special heart search-ing one. One elderly lady stood up and told us how for some time she had Wor House

Palmerston Division.

BRUSSELS—Bless God we are gaining ground. We have been having some God-glorifying, deril-defeating times lately. One soul captured for God yesterday, Hallelujah i Carr. F. Dzin.

No Rest or Peace.

CHESLEY-We had a real ballelujah breakfast last Sunday morning and one soul. A dear fellow who had been a follower of Josus, but strayed away; he could find no rest or peace till be came back to his Father's house, and when he DRESDEN.—We had with us all day of Bunday A. Gale from Bothwell. Gale by marker hill date by marker and Gale by marker hilled and by marker hilled and four souls in the fountain.

Garr. Jeun. Journ.

The Tobocco Dewil.

NEWHITD C.

here been good, God's power has been blanchig and convicting. Yesterday God gave by the desire of our hearts—souls. We should the day's fight with five prodi-Washest the contain who went home we light hearts and shieksbillty, comrades, will Durham for Jesus. Yours for victory.

A Big Rock

LISTOWEL-Giley to God, here we are again fighting, the deril in Listowal. We arrived here in Pinks whereon, including a large of the Listowal and the Listowal and Listowal an

crowd came to our barracks where God helped us to deal faithfully with them helped us to deal faithfully with them about their soul's salvation. We read for our lesson where the destroying angel passed through the land of Egypt and smote the firstborn, and God helped us to show them that without they have the Blood applied to their hearts they can never onter heaven. Lawer, Huye.

### Montreal and Ouebec Division.

Waving Handkerchiefs.

LAGBUTE.—The news we have to re port this week is no doubt, a cause of creat recres to the Devil, for have not three of his servants, tired and weary of his broken promises, come over on Christ'e sids. Hallelujah I On Monday a brother and a sister come out, and have since given to this place where we find a lot of real and a sider even out, and have since given in the place of the place where we find a lot of road markings, and the market of the place of the place

A Real Feast. NORTH COATICOOK .- Victory is our mosto in this part of the vinoyard. Monday might a Lecticant interested to rest, on a brother ead good-bye to his ald master Beelrebub and takes King Jerus for his leader. A dese brother left our misting Sunday afternoon, went home and gave God his heart, and came back on Tuesday night and testified to the saving Conden Parkets. Tuesday night and testified to the saving and keeping povers of God. Sunday, Easter morning, sinteen of us met together, and we had a real fleast with our risen Saviour; back again to Holinean meeting, and it was a time of rejoicing with us over one soul. When he rose to his feet he testified that he was a brand plucked from the burning. Meetings good all day. To Him be still the glory.

NEW WILLY.—Praise God, this morning we are well saved. Since coming here to the saved of the sav

## Woodstock Division.

Devil Still Alive.

PARIS.—We do rejoice this morning n Jesus our Saviour. Looking back over the past week we can truly say, "nh it is Jesus leads my footsteps." Bunday good day to our own souls. Some fell their load of sing, but would not yield. We are confident we did all we could to point them to Jesus their only belo. The devil is them to Jeens their only halp. The devil is still going about trying to keep men and women from getting right with God, we believe there is vistory for us through the premons bleed.

Carr. Massecan.

A Death Motto.

PLATTSVILLE .- Since last report the Lord has been with us all along the

The Destroying Angel.

MODEFIELD.—Well, thank Ged kiss. Wednesley night we farewelled to see commodes the second of the second o though no one yielded list night, yet many went away under deep conviction. We have many kind friends here in Platte-ville, the christians are helping us by lesti-fying and coming out well to the meetings "Victory or death" is our notto.

God Never Fails.

WORWIGH .-- After nearly sine months with the Elora comrades, orders came to farawell, and as we said "good-bys" we could look back and say "God has been could look back and say "God nas nees with us and given the victory, halfeldigh it" Bince coming here the meetings have been times of power and bir-ing, and we all believe for victory, for our God shall never fail, bless His name.

Cars. T. Cookes.

### Barrie Division.

STROUD.-Here we are, this time at Strond. After fighting five months at Beston, Capt. Bradley and myself proceed

again, in for victory. One dear lad oried for God to save him yesterday, and another gave himself up for the blessing. Our Halleinjah Dane from the Yorkville Academy is soon to be with us, and we are in for hig things.

Carz. G. W. Boors.

A Prosperous Outlook.

ALLISTON .- Arrived here Thursday and found things in a very prosperous condition. We love the place already. God holping ms I'm going so do my st-most for the estration of the people. Had a good day yesterday. Still better times coming. Amen.

Capz. T. E. Barre.

Hurry Up. D. O. !

HUNTSVILLE .-- We are still rolling on in this little town, and the corps is still

Training Home Division.

# COMMISSIONER

## COLORS

Wednesday, May 15th

A BIG TIME EXPECTED.

YORKVILLE ANNIVERSARY May 12th and 13th

Major Margetts. & D. O. Philpott

TO THE FRONT.

GREAT BANQUET AND JUBILEE.

You should be there

Three Days' Great Meetings

BRANTFORD

Major Margetts

STAFF-CAPT WALTON to the front:

BATURDAY, Jubilee at Mount Pleasan MONDAY, Enrollment of Soldiers, Com-missioning of Sergeants.

### Toronto Division GREAT SPECIAL MEETINGS

MILTON.

(The Hallelojah Irishman will preside.) Staff - Capt. McHardy

## CAPT. HOWELL

ST. THOMAS. May 10 to May 16 WATFORD

### # 81 "June 6 Woodstock Division

## D.O. BAUGH

May 11, 12, 18 PLATTSVILLE, (The grand Brass Ben Corps will be ill be there )
Tuesday, May 14

PETERBORO DIVISION

GREAT SPECIAL MEETINGS

MARSHALL D.O. Sat. Sun. May 11, 12 Mon., " 18 TWEED, NOBWOOD.

Eastern Division.

GREAT DIVISIONAL ANNIVERSARY Wed. Thur. Fri. Sat. and Sun.

MAY 39 TO 27.

Wonderful Meetings Showers of Blessing,

ulars see local annour

# Queen's Birthday Celebrations M I S S I N G

VERY IMPORTANT.

# West Toronto Junction. A Great Invitation Banquet.

A Great United Mosting of Soldiers and Friends at 2:30 a.m. in the Old Mother Barracks.

Pichmond Street, Toronto.

Great March to Temple for Banquet at 5 p.m. prompt, 7:15

MONSTER DEMONSTRATION & HALLELWAN WEDDING

In the Temple at 8 p.m. Admission 10 Cents

Anniversary of Commissioner's Arrival in Canada

FURTHER PARTICULARS NEET WEEK

## Col. Dowdle & Wife

TO ALL WHO ARE GOING TO THE

PARIS EXHIBITION.

L' ARMEE DU SALUT. (Or S A. to v ADQUARTEES AND CENTRAL HALL : S R.

Auber, Paris.

Paris I. Conris: 187 Quai de Vals
Paris III. Conris: 168 Rue Bellevi

PUBLIC MEETINGS ck, a meeting will be or

We have at Paris Hear who speak in 7 different

HOLINESS MEETI!

Every Two Weeks.

Those Meetings will be led by MAJOR WOOLLEY, and will be for Christians and Soldiers only. Admission by Ticket. Dates of Meetings, May 17, 81, June 14, 28, and every other Friday afterwards.

Come and get Your Seal Elega

The Holy Ghost'

Don't fall to get a Copy of the Pamphlet by MRS. BOOTH.

THE HOLY CHOST."

ACKNOWLEDGEMENTS

THE BOUND Canadian "WAR CRY"

### Special to Bandsmen

Uniform Suit termond with Solid So Cloth price Pants only Set of Scarlet Cloth Trigamices of Burlet Cloth Trimmings, including S.S. and lyre for Buit. \$1 22 demen's Unlined Summer Suits

IMPORTANT CHANGE

#### REGULATION TRADE

From this date all orders for goods from leadquarters, will require to be accom-smiss by each. In cases where goods are to be sent by poot cash to cover the costage of same must be sent on the postage of same following scale:-

Goods value \$1.00

T. B. Coo Jan. 1st. '89.

A beautiful Meisenbach Photo of COMMISSIONER COOMES

Appears in the April No. of "ALL THE WORLD.

Buy it. 10 cents.

The Musical Salvationist

CHAS, J. BUTLER, if this

IOSEPH AUSTIN left his boms in N

Would JOHN RUTHFORD WILSO bard of in Ditath please write to his oriented Mrs. Robert Wilson, who is, at such of his daughter, very anxious to he

JAMES MARSHALL GRAHAM.-II't

Chaham.

AMELIA ESTHER TRUMAN.—This girls the first and when laid their England eight years ago, and when laid heiring at 22 Adelaide St. Toronto Her poor mother is in terrible anniety about the control of the poor mother is in terrible anniety about the control of the poor mother is in terrible anniety about the control of the poor mother is in terrible anniety about the control of the poor mother is in terrible anniety about the control of the poor mother is in terrible anniety and the control of the poor mother is in terrible anniety and the control of the control of

LOUISA NEEDFIAM, aged 40, her husbe at three children. These people left Loss arr years age for Canada, but shortly after unband deed. They were then living on K. West, Toronto, but the said she was more ego Adeleide St. West. Mrs. Planhader at moter, wrote from 1 Springfield re-

ALEXANDER IRWIN, who left his be Harriston is March, 1853, a shoomake trade, last theard of is Buffalo, your mot way mirgons to best from you or anyone ing of his whereabouts will please write to freeze, or Capt. J. A. Brokenshire, Harrish; or Capt. J. A. Brokenshire, Harrish; or Capt. J. A. Brokenshire, Harrish; or Capt. J. A. Brokenshire, Harrish and the Was Cava copy.

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